

Permit—Pole Line, Estate

STATE OF ALABAMA

County of Shelby

We, F.A. Chace and wife Dorothy A. Chace, B.A. Chace and wife  
Ruth B. Chace, and George W. Chace and wife, Irene Chace,

for and in consideration of the sum of Twelve Hundred Ten and No/100 ----- Dollars  
 (\$ 1210.00 ) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
 acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct,  
 operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by  
 the final location survey heretofore made by said Company, for the transmission of electric power with the right to  
 string thereon from time to time electric power and telephone wires and the right to permit other corporations  
 and persons to attach wires to said poles and towers upon, over, under and across the following described lands  
 situated in Shelby County, Alabama:

The northeast quarter of southeast quarter (NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 24, Township  
19 south, Range 3 west. The west half of southwest quarter (W $\frac{1}{2}$  of SW $\frac{1}{4}$ ) of Sect  
19, Township 19 south, Range 2 west. The west half of northwest quarter of Section  
30, Township 19 south, Range 2 west.

Clearing to be 25 feet on each side of survey line with the right to cut danger  
trees adjacent thereto for a distance not to exceed 100 feet from survey line,  
as per drawings AX-157203 and C-157609.

Only one line of poles or structures to be located on said right of way.

Easement hereby granted was determined by Grantee with reference to the  
Right-of-way of U.S. Highway #31, South, as located by Alabama Highway  
Department and now in use.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and  
appliances in connection with the construction or improvement of any public road or highway in proximity to its  
said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and ap-  
pliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said  
lines of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such  
public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including  
the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep  
clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 7th day of  
February, 19 68.

Witness

W.W. Graham LESSEE  
at Seal  
at Seal

184

252

[illegible]

By \_\_\_\_\_ Its President.

**Attest:**

I, C.R. Holliman, a Notary Public  
in and for said County in said State, hereby certify that F.A. Chace and wife Dorothy A.  
Chace. B.A. Chace and wife Ruth B. Chace, and George W. Chace and  
wife, Irene Chace

\_\_\_\_\_ whose name s are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day that  
being informed of the contents of the instrument they executed the same voluntarily, on  
the day the same bears date.

Given under my hand and official seal this the 7th day of February, 1968.

day of February 1988.  
*[Signature]*  
 Notary Public.

252  
185

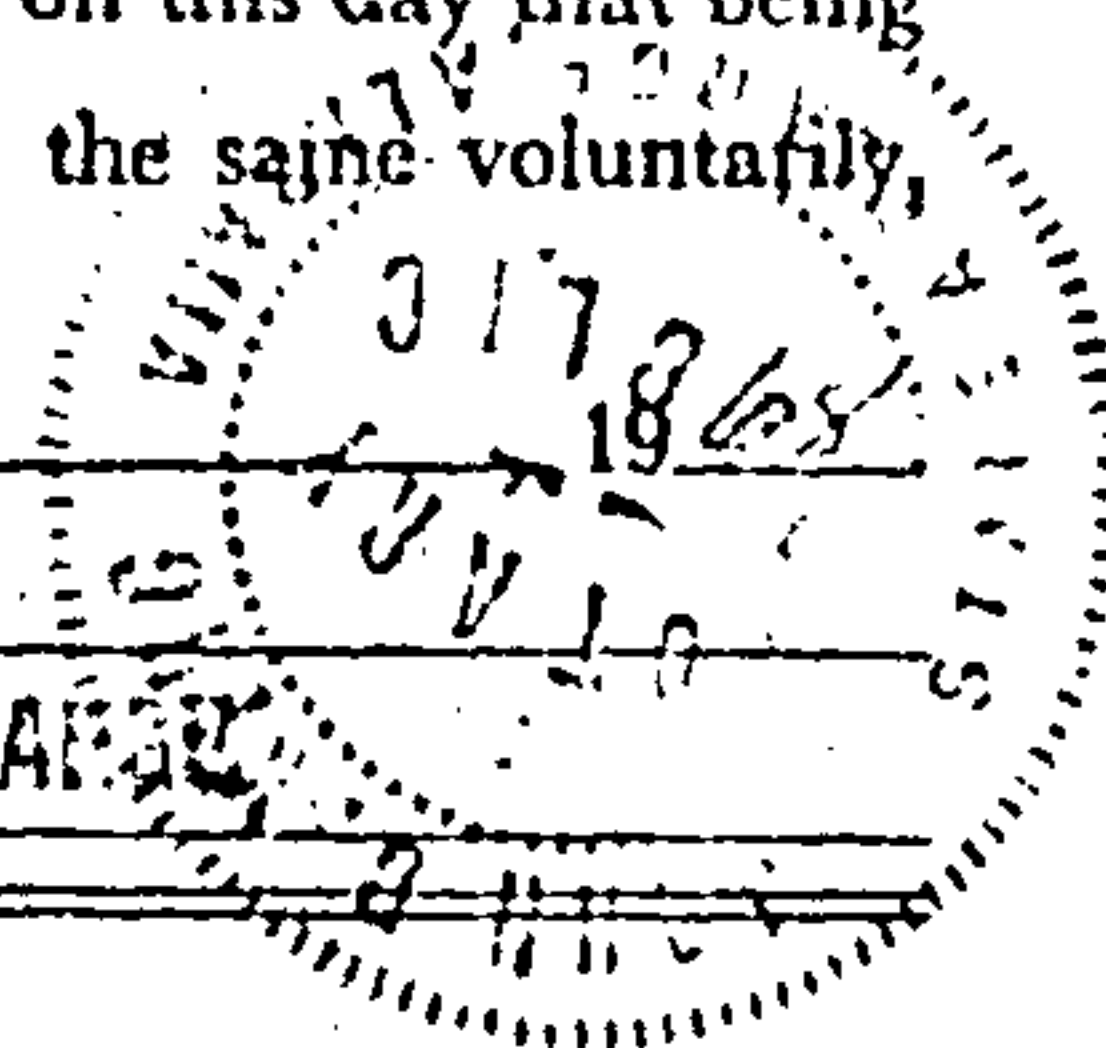


STATE OF ALABAMA  
County of SHELBY

I, John B. King, a NOTARY PUBLIC STATE AT LARGE,  
in and for said County in said State, hereby certify that Wm. Graham whose name is  
signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument he executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 12 day of February, 1965

John B. King  
NOTARY PUBLIC STATE AT LARGE



STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_,  
in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being  
informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_,  
in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_  
foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the  
contents of the instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such \_\_\_\_\_  
the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
INSTRUMENT FILED  
1965 MAR - 10 10:55  
REC. BK. & PAGE NO. 1000000000  
U.C. FILE NUMBER OR  
JUDGE OF PROBATE  
Grand Juror

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_,  
in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

186  
252