

This instrument was prepared by

9360

(Name) Wallace & Ellis, Attorneys

(Address) Columbiana, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHT THOUSAND AND NO/100(\$8,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Frank Thomason and wife, Ruby Thomason

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jack Richard McCormick and wife, Lillian Denson McCormick

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13, Township 21, Range 3 West, and being more particularly described as follows: Begin at the NW corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence South along the West line of same a distance of 412.76 feet to the Northerly right of way line of the Siluria & Saginaw Public Road; thence 62 deg. 30' to the left in a Southeasterly direction along said North right of way a distance of 116.60 feet to the point of a curve to the left having a central angle of 29 deg. 42', a radius of 577.22 feet; thence along the arc of said curve a distance of 299.21 feet; thence 101 deg. 01' to the left of the cord of said curve in a Northerly direction a distance of 534.17 feet to the North line of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence in a Westerly direction along said North line a distance of 412.00 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
1968 MAR -7 PM 9:00
REC. Bk. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER 00-100-100
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of March, 1968

WITNESS:

(Seal)

(Seal)

(Seal)

Frank Thomason (Seal)
(Frank Thomason)

Ruby Thomason (Seal)
(Ruby Thomason)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Thomason and wife, Ruby Thomason whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of March, A. D., 1968.

Lennis Brasler
Notary Public.

178

252

