

9359

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY)

Special Power of Attorney

I, LILLIAN DENSON McCORMICK, a legal resident of the State of Alabama, United States of America, ~~now in the US Air Force~~, do make, constitute, and appoint BEATRICE SIPPOLA of Route 1, Siluria, Alabama, my attorney, and grant the following powers:

To buy, contract to buy, receive, lease or rent for any term, accept, or otherwise acquire real estate or any options thereon or interests therein, including any and all rights for the development of oil, gas or other mineral deposits, wherever situated, on such terms, conditions and considerations as my Attorney-in-Fact shall deem proper, in my name, or jointly in my name and that of any other party or parties including my Attorney-in-Fact.//////END//////

hereby ratifying and confirming all that the said attorney shall do therein by virtue of these presents.

This Power of Attorney shall be null and void on and after 1 March 1969.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 9th day of February, 19 68.

Lillian Denson McCormick (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF HORRY) ss

I, ROBERT N. MILLER, a Notary Public in and for the County and State aforesaid, do hereby certify that on the 9th day of February, 19 68, before me personally appeared LILLIAN DENSON McCORMICK, who is known by me to be the identical person who is described in, whose name is subscribed to, and who signed and executed the foregoing instrument, and having first made known to him the contents thereof, he personally acknowledged to me that he signed and sealed the same on the date it bears as his true, free and voluntary act and deed for the uses, purposes and considerations therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year above,

Robert N. Miller
NOTARY PUBLIC

ROBERT N. MILLER, Capt, USAF, FV3150762
Assistant Staff Judge Advocate
354th Combat Support Group (TAC)
Myrtle Beach AFB, South Carolina

177

252

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1968 MAR -7 AM 9:18
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conf. 12/20/68
JUDGE OF PROBATE