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PREPARED BY: Charles C. Williams, Attorney at Law  
ADDRESS: 709 United Security Bldg., Birmingham, Ala. 35218.

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STATE OF ALABAMA §§

JEFFERSON COUNTY §§

Personally appeared before me the undersigned authority in and for said County, in said State, CLARK GREEN and PEGGY GREEN, who after being duly sworn, depose and say:

We are and have been for more than ten (10) years continuously and immediately preceding this date the owners of, and in possession of the following described property situated in Shelby County, Alabama, to-wit:

East  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  and the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$ , Section 1, Township 22, Range 3 West.

In more than one year immediately preceding this date there has been no improvements made on said property or any building located thereon. There are no unpaid bills for labor and materials furnished in improving or beautifying said real estate. We make this affidavit knowing that the St. Paul Title Insurance Corporation shall rely on the same and thereby issue its Mortgagee Binder to the Mutual Life Insurance Company.

Clark Green  
CLARK GREEN

Peggy Green  
PEGGY GREEN

SWORN to and subscribed  
before me this 4th day  
of March, 1968.

Charles C. Williams  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 MAR - 6 PM 10:11  
U.C.C. FILE NUMBER 67  
REC. EX. 2 PAGE 15 SHOWN ABOVE  
JUDGE OF PROBATE

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