This instrument was prepared by
(Name) WALLACE & ELLIS, Attorneys
(Address) Columbiana, Alabama Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.
That in consideration of One Hundred Dollars and other good & valuable consideration process
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Annie B. White, a widow (herein referred to as grantors) do grant, bargain, sell and convey unto
A. J. Kendrick and wife, Jessie M. Kendrick
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
The SW4 of SE4 of Section 33, Township 19 South, Range 1 West; Also the following
described property: Begin at the NW corner of the SE4 of the SE4 of Section 33, Township 19 South, Range 1 West, thence run Easterly along the North boundary line of the said SE4 of SE4 of Section 33, Township 19 South, Range 1 West for 465.23 feet, more or less, to a point in the center of a dirt road; thence turn an angle of 117 deg. 00' to the right and run Southwesterly along the center of said dirt road for 62.97 feet; thence turn an angle of 14 deg. 55' to the right and continue Southwesterly along the center of said road for 172.80 feet; then turn an angle of 07 deg. 01' to the left and continue Southwesterly along the center of said road for 373.89 feet; thence turn an angle of 23 deg. 13' to the right and continue Southwesterly along the center of said road for 127.38 feet, more or less, to a point on the West boundary line of the SE4 of Se4 of Section 33, Township 19 South, Range 1 West; thence turn an angle of 121 deg. 56' 20" to the right and run Northerly along the West boundary line of the West boundary line of the SE4 of Se4 of Section 33, Township 19 South, Range 1 West for 558.73 feet, more or less, to the point of beginning.
This land being a part of the SEA of the SEA of Section 33, Township 19 South, Range 1 West.
Mineral and Mining rights excepted. TO HAVE AND TO HOLD to the said GRANT wes and upon the death of either of them, then to the survivor of them in fee simple, and to the
remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES.
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I have hereunto set My hand(s) and seal(s), this 7
day of
WEENESS:
(Seal) (Seal)
Seal)
Constant of the second of the
(Seal) STATE OF ALAB SIA General Acknowledgment
STATE OF ALABASIA SHELBY COUNTY General Acknowledgment
the undersigned a Notary Public in and for said County, in said State.
hereby certify that Annie B. White whose name 18 known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance
on the day the same bears date. Given under my hand and official seal this
on the day the same bears date. Given under my hand and official seal this