

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~
MADISON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 (\$10.00) Dollars and other good and valuable considerations,

to the undersigned grantor, Lewis Building and Supplies, Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David L. Seales and wife, Lola H. Seales,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in ~~Jefferson~~ County, Alabama:
Shelby

Begin at the NW corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 17, Township 21 S., Range 2 W. for point of beginning; run thence East along the North line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 114.5 feet, turn right an angle of 91 degrees 00' a distance of 639.91 feet to the NW right-of-way boundary of Saginaw to Columbiana Road, turn right an angle of 82 degrees 30' along said NW right-of-way boundary a distance of 183.04 feet, turn right an angle of 97 degrees 30' a distance of 660.65 feet to the North line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 17, turn right an angle of 89 degrees 00' along said North line a distance of 67.0 feet to point of beginning; being in S $\frac{1}{2}$ of NE $\frac{1}{4}$, Section 17, Township 21 S., Range 2 W., Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1968 MAR - 1 PM 2:29
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
Census Office, Ala.
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert T. Lewis, who is authorized to execute this conveyance, has hereto set its signature and seal, this the _____ day of _____ 19 _____ Lewis Building and Supplies, Inc.

ATTEST:

W. M. Veasey
W. M. Veasey Secretary

Robert T. Lewis
Robert T. Lewis President

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ MADISON

I, *Charles W. Parrin* a Notary Public in and for said County in said

State, hereby certify that Robert T. Lewis, whose name as President of Lewis Building and Supplies, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 7th day of Feb - 19 68
Charles W. Parrin
Notary Public

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