STATE OF ALABAMA

SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

	MEN BY THESE PRESENTS, that, whereas, <u>James W. Huckaby. Jr. and wife.</u>
is G. Hu	ckaby, as Mortgagors, did heretofore execute a certain mortgage on,
o-wit.	July 26, 1961, to Esther Pool Smith
	, as Mortgagee, which said mortgage is recorded in Mortgage
ook <u>28</u>	at page 613, Office of Judge of Probate of Shelby County, Ala-
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J. J	
	, said mortgage conveying the real
state a	as described therein as security for the payment of an indebtedness desig
low bee	WHEREAS, a portion of the indebtedness secured by said mortgage has n paid in full to said Mortgagee,
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	NOW THEREFORE, said Mortgagee (Assignee), for and in consideration
a.e. e.b.a.e	NOW THEREFORE, said Mortgagee (Assignee), for and in consideration
	se premises, and for and in consideration of the further sum of One and
No/100	se premises, and for and in consideration of the further sum of One and (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledges
No/100	se premises, and for and in consideration of the further sum of One and

From the SW corner of the SW4 of the NW4 of Section 36, Township 19 South, Range 3 West run Easterly alongthe South boundary line of said SW4 of the NW4 of Section 36, Township 19 South, Range 3 West for 636.0 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 87 deg. 11 min. to the left and run Northeasterly 346.24 feet to a point on the South Right of Way line of a dedicated roadway; thence turn an angle of 70 deg. 28 min. to the right and run Northeasterly along the South Right of Way line of said roadway for 205.78 feet to the point of a curve to the right, said curve having the following characteristics: Intersection angle of 26 deg. 36 min., a radius of 238.82 feet and the length of curve being 110.87 feet; thence run along the arc of the above described curve for 55.43 feet; thence run Southerly 418.53 feet, more or less, to a point on the South boundary line of the SW4 of the NW4 of Section 36, Township 19 South, Range 3 West; thence run Westerly along the South boundary line of said SW4 of the NW4 of Section

36. Township 19 South. Range 3 West, for 275.0 feet to the point of beginning, minerals and mining

following described land, located in Shelby County, Alabama, to-wit:

rights excepted.

This land being a part of the SWH of the NWH of Section 36, Township 19 South, Range 3 West and

being 2.318 acres, more or less.

From the SW corner of the SW2 of the NW2 of Section 36, Township 19 South, Range 3 West, run Easterly along the South boundary line of said SW2 of the NW2 of Section 36, Township 19 South, Range 3 West, for 263.0 feet to the point of beginning of the land herein described and conveyed; thence continue Easterly along the South boundary line of the SW2 of the NW2 of Section 36, Township 19

South, Range 3 West, for 373.0 feet; thence turn an angle of 87 deg. 11 min. to the left and run Northeasterly 346.24 feet to apoint on the South Right of Way line of a dedicated roadway, said point being the point of curve to the right in a northerly direction said curve having the following characteristics: Intersection angle being 129 deg. 20 min. a radius of 52.87 feet, and the length of arc of said curve being 119.34 feet. For the location of the chord of this described portion of arc of the above described curve, from the last said course turn an angle of 67 deg. 46 min. to the left said chord being 64.29 feet in length; thence run along the arc of the above described curve fix 80.28 feet; thence turn an angle of 41 deg. 23 min. to the left from the above said chord and run Southwesterly 302.85 feet; thence turn an angle of 57 deg. 09 min. to the left and continue Southwesterly 258.71 feetto the point of beginning, minerals and mining rights excepted.

This land being a part of the SW4 of the NW4 of Section 36, Township 19 South, Range 3 West and

being 2.57 acres, more or less.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said, mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 12 day of February, 1968

Gottler Prol Amith (SEAL) Mortgagee (Assignee)

STATE OF ALABAMA

SHELBY ___ COUNTY

County, in said State, hereby certify that Esther Pool Smith whose name: is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of February, 1968

Should affud horam Notary Public

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