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(For Transfer Cases)

WARRANTY DEED

THIS INDENTURE, made this 29th day of February, 1968,  
 between Meredith D. Street and Sarah B. Street, his wife,  
 of Shelby County, State of Alabama, part ies of  
 the first part, and Noah B. Robertson  
of Shelby County, State of  
Alabama, part y of the second part;

WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of One Dollar (\$1.00), to them in hand paid by the said party of the second part, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed and by these presents do grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns, the following described land, lying and being in the County of Shelby, State of Alabama, to-wit:

Commence at the northwest corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, Township 21 South, Range 3 West, thence run south 87 deg. 22.6 min. East a distance of 291.05 feet to the point of beginning; thence continue south 87 deg. 22.6 min. East a distance of 1032.33 feet to the west right of way line of Shelby County Highway No. 119; thence turn an angle of 91 deg. 52 min. to right and run a distance of 210.26 feet to a point on the west right of way line of said Highway; thence turn an angle of 86 deg. 43 min. to the right and run a distance of 798.95 feet; thence turn an angle of 1 deg. 25 min. to the right and run a distance of 217.00 feet; thence turn an angle of 87 deg. 34 min. to the right and run a distance of 230.00 feet to the point of beginning; situated in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, and containing 5 acres. Except Highway No. 119 right of way.

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The above-described land is subject to the following-described mortgage(s) or deed(s) to secure debt:

1. That certain mortgage or deed to secure debt to the United States of America executed by Meredith D. Street and Sarah B. Street, dated July 1, 1964, and recorded in Mortgage Book 288, at page 806, of the Public Records of Shelby County, State of Alabama;

and the said part y of the second part, by separate agreement, executed as of the date hereof, assume(s) liability for and agree(s) to pay, as part of the consideration of this conveyance, all or a certain specified portion of the indebtedness secured by said mortgage(s) or deed(s) to secure debt.

TO HAVE AND TO HOLD to the said part y of the second part, ~~for and during their joint lives and upon the death of either of them to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion~~ in fee simple, and to his heirs and assigns, forever.

And the said part ies of the first part do           , for themselves and for their heirs, executors, administrators and assigns covenant with the part y of the second part and his assigns that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances; that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors, administrators, and assigns shall warrant and defend the same to the said part y of the second part and his assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand(s) and seal(s), the day and year first above written.

Meredith D. Street (SEAL)  
Meredith D. Street

Sarah B. Street (SEAL)  
Sarah B. Street

Signed, sealed, and delivered in the presence of:

\_\_\_\_\_  
\_\_\_\_\_

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BOOK 252

STATE OF ALABAMA )  
SHELBY COUNTY )

I, Martha B. Joiner, a Notary Public in and for said County, in said State, do hereby certify that Meredith D. Street and Sarah B. Street, his wife, whose name(s) are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 29th day of February, 19 68.



Martha B. Joiner  
Notary Public

My commission expires: August 1968

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
11.57  
1968 FEB 29 PM 3:08  
J.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carroll M. Butler  
JUDGE OF PROBATE

BOOK 252 076