

State of Alabama

SHELBY

County

Know All Men By These Presents.

That in consideration of Five Hundred (\$500.00) DOLLARS
and the execution of a purchase money mortgage of even date herewith in
the sum of Two Thousand (\$2,000.00) Dollars
to the undersigned grantor

F. F. MULLINS
DUDLEY C. JACKSON and wife,
CAROLINE E. JACKSON

in hand paid by

the receipt whereof is acknowledged we the said
F. F. MULLINS and wife, ETHEL MULLINS

do grant, bargain, sell and convey unto the said
DUDLEY C. JACKSON and wife, CAROLINE E. JACKSON

as joint tenants, with right of survivorship, the following described real estate; situated in Shelby County, Alabama, to-wit: Part of Northeast 1/4 of Southeast 1/4 of Section 15, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at Southeast corner of Northeast 1/4 of Southeast 1/4 of said section 15, thence in Westerly direction along the South boundary of said quarter-quarter section line 149.65 feet, thence turning an angle of 70 degrees and 05 minutes to the right in Northwesterly direction 242.27 feet, thence turning an angle of 109 degrees and 55 minutes to the right in Easterly direction 50.00 feet, thence turning an angle of 109 degrees and 27 minutes to the left in Northwesterly direction 200.00 feet to point of beginning of a tract of land herein described; thence turning an angle of 3 degrees and 57 minutes to the right in Northwesterly direction 195.00 feet, thence turning an angle of 72 degrees and 40 minutes to left in Westerly direction 209.05 feet to point of intersection with East boundary of a County Road Right of Way said point being in the arc of a curve turning to left in Southerly direction and having a radius of 5704.58 feet said chord being subtended by a Central angle of 2 degrees 02 minutes and 56 seconds and having a chord of 203.98 feet in length said chord forming an angle of 109 degrees and 18 minutes to left from last mentioned course having a length of 209.05 feet, thence along said arc of said curve 204.00 feet which is East boundary of said right of way, thence turning an angle of 72 degrees and 32 minutes to left from last mentioned chord having a length of 203.98 feet, thence in Easterly direction 200.00 feet to point of beginning.

TO HAVE AND TO HOLD Unto the said

DUDLEY C. JACKSON and wife, CAROLINE E. JACKSON,
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand^s and seal,^s

this 24 day of February 1968.

WITNESSES:

F. F. Mullins (Seal.)
F. F. Mullins

(Seal.)

Ethel Mullins (Seal.)
Ethel Mullins

(Seal.)

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State of ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that F. F. Mullins and wife, Ethel Mullins, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of February 19 68.
Frank W. Donaldson
As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1968 FEB 29 PM 3:08
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Concepcion B. B. B.
JUDGE OF PROBATE

073

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RETURN TO F. F. Mullins
Helena, Alabama

F. F. MULLINS

TO

DUDLEY C. JACKSON, et ux
1.45 2721 Mt. Royal Cir.
195 Bidan 35216

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,
County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the
day of 19
at o'clock M, and was duly re-
corded in Volume of Deeds
at page, and examined.

Judge of Probate.