	•		0 0 to	5	- 144	•
This	instrument was p	prepared by		avb		•
(Nai	me)BonRo	well			************************************	
(Adc	iress)8.2.3.3	l.s.t	io	A	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
.	1 1 E Day 1 CE	•			URANCE CORPORATION, Bir	mingham, Alabama
	TE OF ALABAN	MA COUNTY	KNOW ALL MEN B	Y THESE PRESENTS,		
Tha	t in consideration	of	Seven Hundred			DOLLARS
	Joel D. rein referred to	Pattle and as grantors) do g	ors in hand paid by the wife, Virginia rant, bargain, sell and colline C.	nvey unto	he receipt whereof is ac	knowledged, we,
of	rein referred to a them in fee simp	ns GRANTEES) together with	for and during their joint	lives and upon the dear er and right of reversion,	th of either of them, then the following described re t:	to the survivor al estate situated
	West run 15, Townshi the Morth seginning along the along the along the turn an an run southe Right of Wa North Righ	Mortherly ip 19 South Hight of the land st, for 166 st, for 166 st, for 166 rly 130.0 rly 130.0 rly 130.0 rly 130.0	along the East, Range 2 West ay line of a County Rose to the left and legrees, 08 minutes or less and County Rose to the County	boundary line, for 627.67 for 627.67 for curty Road for ced: Thence contion 15, Towns to turn an angular the sterly ates, 37 secont ess, to a roin ad, thence run ad, thence run	ntinue Mortherl	on s, 51 ence and the
	19 South, Subject to	Range 2 Me	st and being 2. m taxes for the	22 acres, more	ection 15, Town of less.	ship
•	The dentee	s agree to nc. which	assume that mo	Mortgage book	or of Cobbs, Al. 297, on page 3	
	TO HAVE AN hen to the survivo emainder and righ	or of them in fee	the said GRANTEES for simple, and to the heirs	r and during their joint and assigns of such surv	lives and upon the death ivor forever, together wit	of either of them, h every contingent
ti u h	And I (we) do heir heirs and ass nless otherwise no eirs, executors an gainst the lawful	for myself (ourse igns, that I am (wooted above; that I d administrators solaims of all personal solai	we are) lawfully seized in factors (we) have a good right to shall warrant and defend to me.	tee simple of said premissell and convey the same he said G	istrators covenant with the es; that they are free from e as aforesaid; that I (we) RANTEES, their heirs an	will and my (our) and assigns forever,
	IN WITNESS	WHEREOF, WE	have hereunto set	hand(s) a	and seal(s), this1.9t	**
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•	という。	10 E 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0:	(Seal)		De Batt	
	STATE OF THE OF	に い。 で、 で、 で、 で、 で、 で、 で、 で、 で、 で、 で、 で、 で、	(Seal)		·	(Seal)
·	2 Vo	。 の 。			•	
	state of ALA Jefferson	BAMA COUNTY		General Acknow	ledgment	
0	ı, Myrtl	e R. Patt	erson	a Notar	y Public in and for said Co. Battle	ounty in said State.
	hereby certify th	at Ioel I	Pattle and Wi	r conveyance and who	Te known to me, ack	nowledged before me
•	on this day, that	t, being informed	of the contents of the co	nveyance they	executed	the same) voluntarily

Given under my hand and official seal this. 10th day of February

Byttle & Julitable.

Notary Public.

on the day the same bears date.