

9213

TRANSFER OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto FRANKLIN SOCIETY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, that certain mortgage executed by

Harold Ralph Walker and Frances J. Walker

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$25,000.00 dated the 30th day of November, 19 57, and filed for record on the 4th day of December, 19 67, in the Office of the Probate Judge of Shelby County, Alabama, in Volume 307, Page 630, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FRANKLIN SOCIETY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Manuel Mendel, its Vice President, and its corporate seal to be hereto affixed and attested by Wanda J. Brown, its Assistant Secretary, both of whom are thereunto duly authorized this the 20th day of February, 19 68.

ENGEL MORTGAGE COMPANY, INC.

By Manuel Mendel  
Vice President

ATTESTED:

By Wanda J. Brown  
Assistant Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Manuel Mendel and Wanda J. Brown, whose names as Vice President and Assistant Secretary, respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of February, 19 68.

Earl H. Terrell  
Notary Public

My Commission Expires August 30, 1970

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 FEB 24 PM 9:51  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad M. Brown  
JUDGE OF PROBATE

BOOK 252 003