

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the receipt whereof is acknowledged, the undersigned Consolidated Mortgages of Alabama, Inc., does hereby grant, bargain, sell, transfer and assign unto Atlas Financial Corporation that certain mortgage bearing date, February 16, 1968 and being recorded in Volume 365, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama, executed by Wiltha R. Kelley and wife, Hazel Kelley to undersigned Consolidated Mortgages of Alabama, Inc., securing the principal sum of Three Thousand Four Hundred One and NO/100 (\$ 3,401.00 )Dollars, and the said indebtedness secured thereby and the note evidencing the same, and for the consideration received, the said Consolidated Mortgages of Alabama, Inc., does hereby remise, release, quit claim and convey to the said Atlas Financial Corporation all its right, title, interest, and claim in and to the real estate described in said mortgage.

IN WITNESS WHEREOF, the said Consolidated Mortgages of Alabama, Inc., by its President, Arthur L. Bentley, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this 16 day of February, 1968.

CONSOLIDATED MORTGAGES OF ALABAMA,  
INC.

By Arthur L. Bentley, Jr.  
Its President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Arthur L. Bentley Jr., whose name as President of Consolidated Mortgages of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed to the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of February, 1968.

NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 16th day of February, 1968.  
JAMES H. TAYLOR  
ATTORNEY AT LAW  
401 TITLE BUILDING  
BIRMINGHAM, ALABAMA

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1968 FEB 23 AM 10:33  
REC. BK. & PAGE  
U.C. FILE NUMBER  
CONF. OFF.

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