

*Term*

DISCOUNT CORPORATION

# 3

14 W. THIRD STREET  
SYLACAUGA, ALABAMA

2/15/68

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned hereby acknowledges that the following listed mortgages, security instruments, and debts are paid, and the liens thereof discharged:

NAME	VOLUME	PAGE
Earl Stubbs	302	425

IN WITNESS WHEREOF, the undersigned hereunto affixed its hand and seal this 15th. day of February, 1968.

TERM DISCOUNT CORPORATION #3

BY *J. W. Frankel*  
Manager

/jw

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1968 FEB 22 AM 10:01  
U.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad J. Johnson*  
JUDGE OF PROBATE

639  
251  
BOOK