CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That, WHEREAS, Bugh F, Smith and wifn, Marjarr G, Smith did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 10th day of April 1961, and is recorded in Volume 271 page 329 Probate Office, Shalby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Vice President on Jefferson Federal Savings & Loan Association of Birmingham, a corporation, but the lien of same of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February Fabile	TATE OF Alabama	
WHEREAS, Bugh F. Smith and wife, Manjory C. Smith lid heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 10th day of April 1961, and is recorded in Volume 271, page 329, Probate Office, Shalby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation has caused this instrument to be signed by its Vice President on this time 20th day of February 19 68 STATE OF Alabama COUNTY OF Jafferson I, the undersigned authority, in and for said County, in said State, hereby certify that M. G. Jeter whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and ceal this the 20th day of February 1968	OUNTY OF Shalby	
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which said mortgage is dated the 10th day of April , 1951, and is recorded in Volume 271 , page 329 , Probate Office,	WHEREAS, Hugh F. Smith and wi	ife, Marjory C. Smith
which said mortgage is dated the 10th day of April , 1951, and is recorded in Volume 271 , page 329 , Probate Office,		
which said mortgage is dated the 10th day of April , 1951, and is recorded in Volume 271 , page 329 , Probate Office, Shalby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation has caused this instrument to be signed by its Vice President on this title 20th day of February 19.68 STATE OF Alabama COUNTY OF Jefferson COUNTY OF Jefferson Lithis title 20th day of February of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February 1958.	id benetefour amounts a monte on to Toffoures Today	al Carrings & Year Agencie Aires of Discovings above
County, Alabama, and conveys the real estate as lescribed therein as security for the payment of the indebtedness designated in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its	•	
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IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its	Birmingham, does hereby acknowledge satisfaction	and payment in full of said indebtedness, and
this the 20th day of February 19.68. JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM BY Its Vice President STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for said County, in said State, hereby certify that M. C. Jeter whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February 1968	hereby releases and discharges the property describ	ed in said mortgage from the lien of same.
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STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for said County, in said State, hereby certify that M. C. Jeter whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February 1968.	a corporation; has caused this instrument to be si	gned by its <u>Vice President</u> on
STATE OFAlabama	this the 20th day of February	19 68
STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for said County, in said State, hereby certify that M. C. Jeter whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February 1968		
STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for said County, in said State, hereby certify that N. C. Jeter whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February 1968		IGS & LOAN ASSOCIATION OF BIRMINGHAM
STATE OF Alabama COUNTY OF Jefferson I, the undersigned authority, in and for said County, in said State, hereby certify that M. C. Jeter whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, & corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 20th day of February 1968		
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