

9191

CORPORATE RELEASE

STATE OF Alabama }
COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Hugh F. Smith and wife, Marjory C. Smith

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 10th day of April, 1961,
and is recorded in Volume 271, page 329, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Vice President on

this the 20th day of February, 1968.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY *M. C. Jeter*
Its Vice President

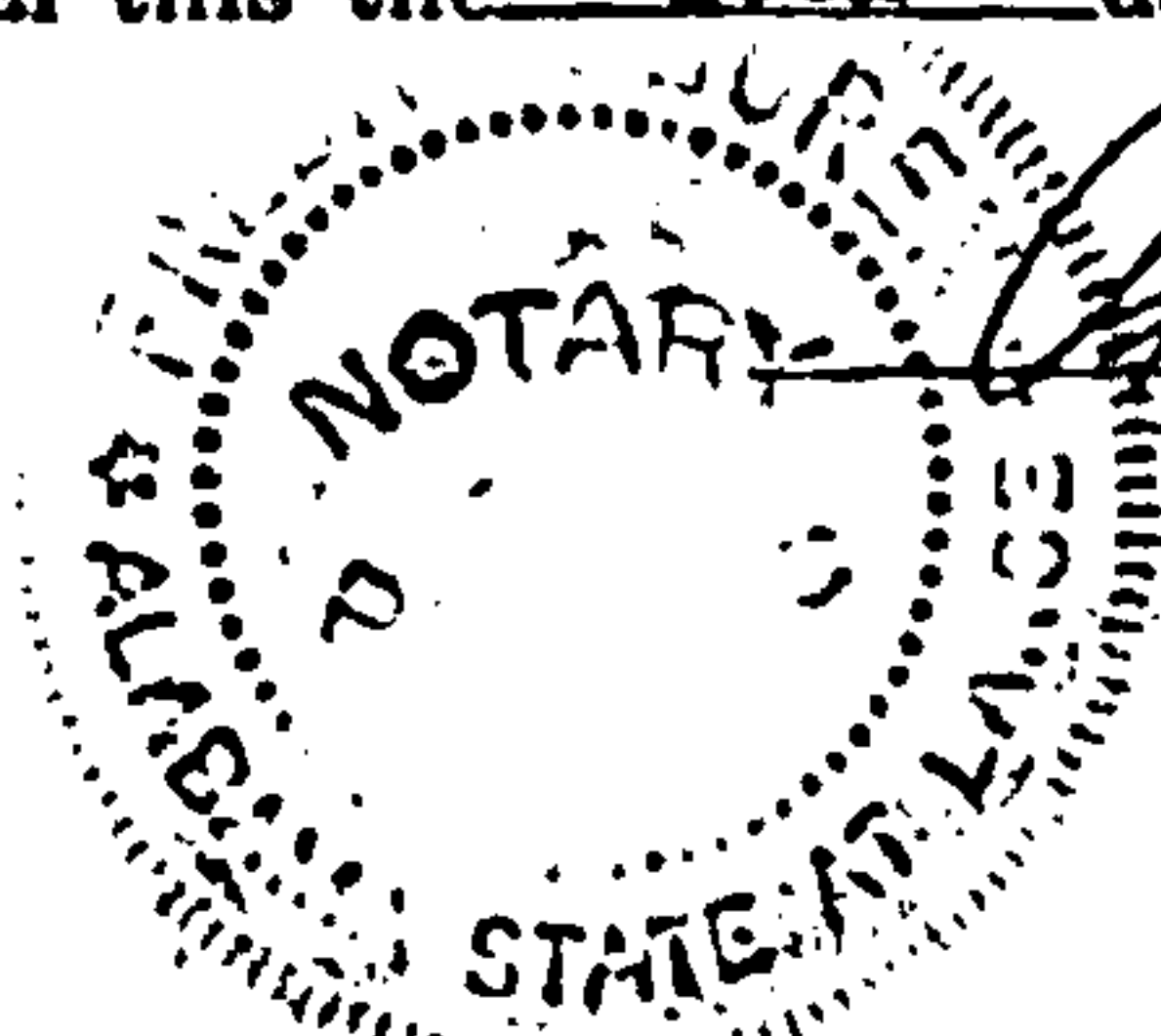
STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned authority, in and for said County, in said State, hereby certify that

M. C. Jeter

whose name as Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of February, 1968



Patricia S. Bowen
Notary Public

932
BOOK 251