

9178

STATE OF ALABAMA
SHELBY COUNTY

For and in considerations of one dollar (\$1.00) and other considerations paid in hand to each of the undersigned, receipt whereof is hereby acknowledged, we, the undersigned convey, transfer, and assign all our right, title, and interest of each of us in that one certain mortgage from L. M. Greene and wife Audrey J. Greene in favor of E. E. Wallis executed on September 14, 1963 in the amount of thirty-six hundred dollars (\$3600.00) and recorded in the office of the Judge of Probate, Shelby County, all in mortgage recorded in book 284 at pages 785 thru 787 inclusive to Fray Green.

We further certify that the undersigned are all the next of kin and heirs at law of E. E. Wallis, deceased, except the said Fray Green, the Grantee herein; who is also the daughter and heir at law of the said E. E. Wallis, deceased.

This the 31st day of January 1968.

STATE OF ALABAMA
SHELBY COUNTY
JAN 31 1968
U.C.C. FILING OFFICE
REC. BOOK 284 PAGE 785

✓ Maples Wallis
Maples Wallis
✓ Claude Smith
Claude Smith
✓ Lila Cospers
Lila Cospers

STATE OF ALABAMA
SHELBY COUNTY

Before me James H. Sharbutt, a Notary Public in and for said State and County, personally appeared Maples Wallis, Claude Smith, and Lila Cospers each of whom being duly sworn and upon the oath of each of them deposes and states that each executed the foregoing instrument as their voluntary act and free-will.

Given under my hand and seal this 31st day of January 1968.

Notary Commission
SEAL
Expires 3/31/70

James H. Sharbutt
Notary Public

BOOK 251 : 924