

Birmingham

Assignment of Mortgage - Alabama

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

Know All Men By These Presents, That the undersigned JIM WALTER CORPORATION, a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid by Mid-State Homes, Inc., does hereby sell, convey, transfer, set over and assign unto the said 1500 N., Dale Mabry, Tampa, Florida Mid-State Homes, Inc. its heirs, successors and assigns forever, that certain mortgage dated the 8th day of January, 1968, made by Hubert Threatt & Grace Threatt, h/wf., & Lessie Mae Iverson, a widow woman as mortgagor, to the said JIM WALTER CORPORATION, as mortgagee, covering the following real property situated in the County of Shelby, State of Alabama, to-wit: Part of the NW $\frac{1}{4}$ - SE $\frac{1}{4}$  of Section 28, Twp., 18, S., Rge., 2, E., & more particularly described as follows: Commence at the NE corner of the above described NW $\frac{1}{4}$  SE $\frac{1}{4}$  for the point of beginning; thence West for 445.0 feet, thence South 750.0 feet, thence West for 250.0 feet, thence North 50.0 feet, thence East 100.0 feet, thence North for 700.0 feet to the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  thence West along North line 725.0 feet, more or less to the NW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$ , thence South 1320.0 feet more or less to SW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  thence East 920.0 feet more or less to a point 400.0 feet West of the SE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$ , thence North 200.0 feet thence East 400.0 feet to the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$ , thence North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  for a distance of 1120.0 feet, more or less to the Point of Beginning.

and which said mortgage is recorded in Mortgage Book 307, page 928-29, of the Probate Court records of Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc. its heirs, successors and assigns forever.

In WITNESS WHEREOF, the undersigned JIM WALTER CORPORATION has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by J. O. Alston, as its Assistant President, and by causing S. L. Russell, as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of this the 29th day of January, 1968

Attest: JIM WALTER CORPORATION (CORPORATE SEAL)  
S. L. Russell Assistant Secretary By: J. O. Alston President

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, Nadine P. Cullins, a Notary Public in and for said County in said State, do hereby certify that J. O. Alston and S. L. Russell Assistant President and Secretary, respectively, of JIM WALTER CORPORATION, a Florida corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 29th day of January, 1968

Nadine P. Cullins  
Notary Public, State of Florida at Large.  
My Commission Expires: Notary Public, State of Florida at Large  
(SEAL) My Commission Expires April 29, 1969  
Bonded by Transamerica Insurance Co.