ALBERT A. BROWN 2030 - 1st avenue, No. BIRMINGHAM, ALA 35203

4029

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Reese M. Lucas and wife, Thelma Inez Lucas

did heretofore execute a mortgage to the undersigned, which said mortgage

Shelby
is recorded in Volume 263, Page 331, in the Probate Office of Markenson

Columbiana

County, Eirmingingskingskingers, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Albert A. Brown , its Attorney-in-Fact, duly authorized thereto, on this the 7th day of February 19 68.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

Its Attorney-in-Pact

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Elsie Mae Ray , a Notary Public in and for Enid

County in said State, hereby certify that Albert A. Brown

whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 7th day of

February, 1968.

Elinovary Public /

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