

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Dollars and other good and valuable consideration,

to the undersigned grantor, Buck Creek Industries, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Donald R. Bunn and Helen H. Bunn

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, more particularly described as follows:
Commence at the southeast corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West; thence run north along the east line of said quarter-quarter section for 1324.33 feet to the northeast corner of said quarter-quarter section; thence 146 deg. 52 min. 15 sec. left and run southwesterly 340.00 feet to the point of beginning; thence continue southwesterly along the same course for 262.00 feet; thence 90 deg. right and run northwesterly 694.29 feet to a point on the southeasterly right of way line of Alabama Highway No. 119; thence run northeasterly along said right of way line for 277.8 feet to a point; thence run southeasterly and parallel with the south line of said parcel 608 feet, more or less, to the point of beginning.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1967 FEB - 6 PM 3:45
 REC. BK. & PAGE AS SHOWN ABOVE
 U.C.C. FILE NUMBER OR
 CONF. NO. 2-1-11
 JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its / Executive Vice President, J. V. Corr who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of March 1967

ATTEST:

BUCK CREEK INDUSTRIES, INC.

By J. V. Corr Executive Vice President

Secretary

STATE OF Alabama
COUNTY OF Shelby

I, Charles B. Boothe

a Notary Public in and for said County in said

State, hereby certify that

whose name as Exec. Vice President of Buck Creek Industries, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 20th day of March

Charles B. Boothe
Notary Public

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