

8983

This instrument was prepared by Ralph Sanderson, Route 13, Box 136, Birmingham, Ala.

STATE OF ALABAMA)
JEFFERSON COUNTY)

P418

KNOW ALL MEN BY THESE PRESENTS, that James B. Stone and wife Ellene H. Stone

FOR AND IN CONSIDERATION of the sum of \$2,000.00, the receipt of which is hereby acknowledged, the undersigned James B. Stone and wife Ellene H. Stone do hereby release and discharge the following described property, viz:

Lot 26, Survey of Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate of Shelby County, Alabama.

from the lien and operation of that certain mortgage executed by Suburban Homes, Inc., Sandstone Corporation and Champion Development Company, Inc. to James B. Stone and wife Ellene H. Stone in the original amount of \$45,229.57, under date of November 1, 1957 which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 307, Record of Mortgages, at page 418, and in the Office of the Judge of Probate of Jefferson County, Alabama, in Volume 380, Record of Mortgages at Page 362.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

WITNESSETH, James B. Stone and wife Ellene H. Stone have caused these presents to be executed this 23rd day of January, 1968.

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
1968 FEB - 1
UCC FILE NO. 100-1000
REC. BK. & PAGE AS ABOVE
Came to my office
JUDGE OF PROBATE

J. B. Stone
James B. Stone
Ellene H. Stone
Ellene H. Stone

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Margaret Sharp, a Notary Public in and for said County, in said State, hereby certify that James B. Stone and wife Ellene H. Stone, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23rd day of January, 1968.

Margaret Sharp
Notary Public
JEFFERSON COUNTY, ALA.

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Box 251