

This instrument was prepared by

(Name) Warren B. Crow, III

(Address) 2012 6th Avenue North, Birmingham, Alabama

Form 1-15 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Fifty (\$250.00) and No/100----- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W. J. Lewis, Jr. and wife, Bessie H. Lewis

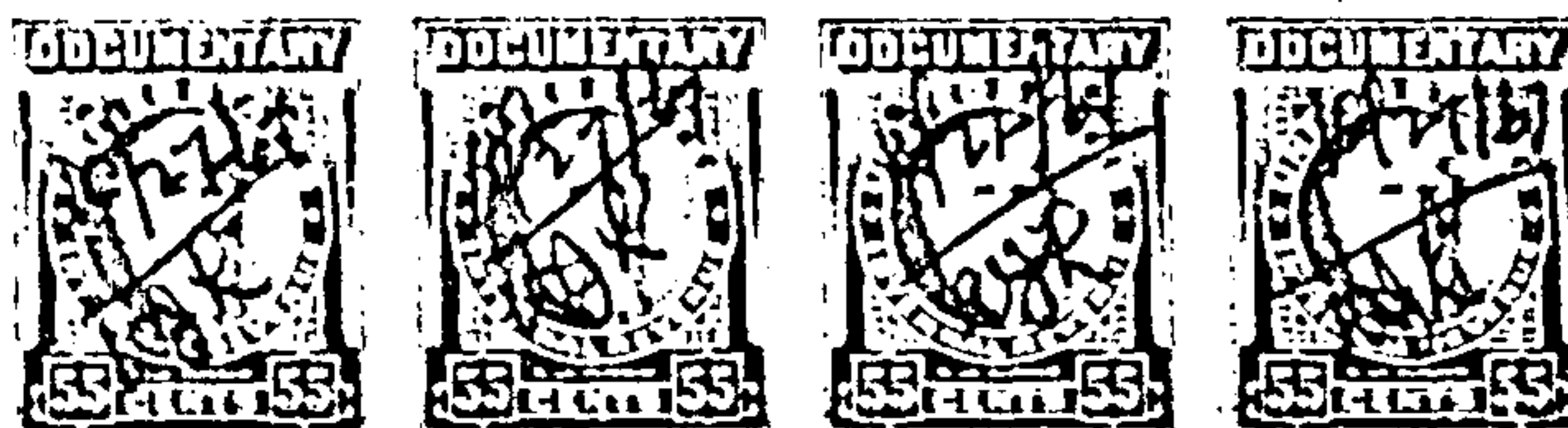
(herein referred to as grantors) do grant, bargain, sell and convey unto

William M. Harwell and wife, Eva S. Harwell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 15, Township 21 South, Range 3 West of the Huntsville Principal Meridian. Begin at the SE corner; thence West along $\frac{1}{4}$ - $\frac{1}{4}$ section line 331.61 feet to the center of a 50 foot road for the point of beginning of property herein conveyed; thence continue West along the same course 331.61 feet; thence turning an angle to the right of 88° 24' and run in a Northerly direction 318.71 feet; thence turning an angle of 91° 31' to the right and run East 331.44 feet to the center line of a 50 foot road; thence South along the center line of said road 318.95 feet to point of beginning. There is excepted from the above described property 25 feet along the East side for a public road.

The above property is subject to the following restrictions: (1) No house shall be erected on any lot having less than 1000 square feet of floor space and must be equipped with indoor toilet facilities. Under no conditions will outdoor toilets be permitted on property. (2) No structure of a temporary character, such as trailers, tents, barns, or other out buildings shall be used as residence either temporary or permanent. (3) No building shall be closer than 35 feet from the property line. (4) Septic tanks shall be installed for the sewage disposal. Said installation shall be in accordance with the Health Dept. of Shelby County, Alabama.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set 1 our hand(s) and seal(s), this 27th

day of October, 19 67

STATE OF ALABAMA
SHELBY COUNTY
I HEREBY CERTIFY
THAT THIS INSTRUMENT
WAS FILED
JAN 29 1967

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

W. J. Lewis, Jr.

W. J. Lewis, Jr.

Bessie H. Lewis

Bessie H. Lewis

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, W. B. Crow, a Notary Public in and for said County, in said State, hereby certify that W. J. Lewis, Jr. and wife, Bessie H. Lewis whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of October, A. D., 19 67

W. B. Crow

Notary Public.