This instrument was prepared by		•	•
(Name) Wallace & Ellis, Attorn	eya	· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • •
(Address) Columbiana, Alabama	· * * * * * * * * * * * * * * * * * * *		<del></del>
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance (	Corporation, Birming	ham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW	W ALL MEN BY TH	ESE PRESENTS:	
That in consideration of ONE AND NO/1	00 (\$1.00) DOL	LARS	·
to the undersigned grantor (whether one or mor	re), 'a hand paid by	the grantee herein, the	receipt whereof is acknowledged, I
Jennie Burch and	husband, J. F.	Burcham	•
(herein referred to as grantor, whether one or	more), grant, bargai:	n, sell and convey unto	
Woody S. Gilbert		•	
(herein referred to as grantee, whether one or She	·	z described real estate, s nty, Alabama, to-wit:	situated in
Begin at the NW corner of Range 2/and run South 1 of said Nz of SEz; then North 33 deg. West 176 point on the North line said North line 1869 fe or less, in the Nz of Sin Shelby County, Alaba	deg. 30 min. Exection	Sest 70 feet on the 30 min. East least least SEA; thence West of beginning.	he West line 885 feet; thence 124 feet to a on and along 63 acres, more
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v.		•	
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TO HAVE AND TO HOLD to the said granted	a hia han an shain ha	ire and sesions forever	
And I (we) do for myself (ourselves) and f their heirs and assigns, that I am (we are) law unless otherwise noted above; that I (we) have heirs, executors and administrators shall ward against the lawful claims of all persons.	for my (our) heirs, exvolully seized in fee sina good right to sell a rant and defend the	ecutors, and administrate mple of said premises; the and convey the same as a same to the said GRAN	at they are free From all encumbrances, foresaid; that I (we) will and my (our) TEES, their heirs and assigns forever.
IN WITNESS WHEREOF. we have		Mands(s) and	seal(s), this
day of MOU	19 <b>D</b> /		
· · · · · · · · · · · · · · · · · · ·			
		<i>(</i> ) .	1
	(Seal)	Jennie Jennie	Dercham (Seal)
	(Seal)	(J. F. B	urcham)
	(Seal)	7. Fe : 13.	uchomie (Seal)
	•		
SHELBY COUNTY	•	General Acknowledgm	ent .
the undersigned		a Notary Publi	ic in and for said County, in said State,
hereby certify that Jennie Burchan an	d husband, J.	P. Burcham	
whose name	ents of the conveys:	nce <b>t</b>	hey executed the same voluntarily
Given under my hand and official seal this	day of	NBU	A. D., 1967.
د ،	•••	funk	Celei, Joiery Public.