

State of Alabama
SHELBY County

Know All Men By These Presents,

That in consideration of One Dollar (\$1.00) and other valuable considerations DOLLARS

to the undersigned grantor Lessie Mae Iverson, a widow woman
in hand paid by Hubert Threatt and wife Grace Threatt, and Lessie Mae Iverson, a widow woman,
Herself of Calcis, Alabama
the receipt whereof is acknowledged I the said Lessie Mae Iverson, a widow woman
do sell grant, bargain, sell and convey unto the said Hubert Threatt and wife Grace Threatt and
Lessie Mae Iverson (Herself)
as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Part of the N.W. 1/4-S.E. 1/4 of Section 28, Township-18-South, Range-2-East and more
particularly described as follows:

Commence at the N.E. Corner of the above described N.W. 1/4-S.E. 1/4 for the Point of Beginning;
thence West for 445.0 feet; thence South 750.0 feet; thence West for 250.0 feet; thence
North 50.0 feet; thence East 100.0 feet; thence North for 700.0 feet to the north line of
said quarter-quarter; thence West along north line 725.0 feet more or less to the N.W. Cor.
of Said 1/4; thence South 1320.0 feet more or less to S.W. Corner of said 1/4; thence
East 920.0 feet more or less to a Point 400.0 feet west of the S.E. Corner of said 1/4;
thence North 200.0 feet; thence East 400.0 feet to the East line of said quarter-quarter;
thence North along the East line of said quarter-quarter for a distance of 1120.0 feet
more or less to the Point of Beginning.

TO HAVE AND TO HOLD Unto the said

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during
the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest
in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the
heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for them and for their heirs, executors and administrators, covenant
with the said grantees, their heirs and assigns, that said land is lawfully seized in fee simple of said
premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and for
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and
assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set My hand and seal,

this 9 th. day of January, 1968

WITNESSES:

660

Earl A. Shuler

Lessie Mae Iverson (Seal.)

(Seal.)

R. E. Clements

(Seal.)

25

(Seal.)

TO

153
50

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WARRANTY DEED

JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the day of 19 at o'clock M, and was duly recorded in Volume of Deeds at page , and examined.

Judge of Probate.

State of ALABAMA

SHELBY COUNTY

I, R.E. Clements , a Notary Public in and for said County, in said State, hereby certify that Lessie Mae Iversen, a widow woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9 th. day of January

19 68

R. E. Clements As Notary Public
My Commission Expires 12-3-69

State of

COUNTY

I, do hereby certify that on the day of the within named to be the wife of the within named separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the day of

19

As Notary Public

RETURN TO:
JIM WALTER CORP.
P. O. BOX 9128
TAMPA, FLA. 33604

REC. U.C.C. FILE 8:20
REC. BK. & PAGE NUMBER OR
Conveyance
JUDGE OF PROBATE

1968 FILE
JAN 29 1968

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