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	(Address). 2012 Sixth Avenue North, Birmingham, Alabama  S 9 4 3
	WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birminghom, Alaboma
	STATE OF ALABAMA Shelby County Know all men by these presents,
•	That in consideration of Five hundred (\$500.00)
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
	W. J. Lewis Jr. and wife Bessie H. Lewis (herein referred to as grantors) do grant, bargain, sell and convey unto
	Allen Fulton and wife Julia L. Fulton
	(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in
	Part of the SWa of SEa, Section 15, Township 21 South, Range 3 West of the Huntsville principal meridian Shelby County, Alabama. More particularly described as:
	Begin at NW corner of said \( \frac{1}{4} \) Section run thence East along \( \frac{1}{4} \) Section line 661.92 feet, thence, South 662.42 feet the center of a 50-foot road running East and West; thence, West along the center of said road 662.55 feet to the West line of said \( \frac{1}{4} \) Section; thence, North along the West line of said \( \frac{1}{4} \) Section 661.46 feet to the point of beginning. Except the South 25 feet for roadway.
	The above property is sold subject to the following restrictions:
	1. No house shall be erected on any lot having less than 1,000 square feet of floor space and must be equipped with indoor toilet facilities. Under no condition will outdoor toilets be permitted on the property.
	2. No structures of temporary character such as trailers, tents, barns or other out buildings shall be used as residence either temporarily or permanently.
	3. No building shall be closer than 35 feet from the front of property line.
	4. Septic tanks shall be installed for sewage disposal. Said installations shall be in accordance with the Health Department regulations of Shelby County, Alabama.
	5. Except easement to the Alabama Power Company.
	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
	IN WITHESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th
	WALKERS TO THE TOTAL THE T
	(Seal)
	W. J/Lewis, Jr/
	Bessie II. Lewis (Seal)
	≥ ∨ ⊆
	STATE OF ALABAMA
	JeffersonCOUNTY
ζ.	I
i.e	hereby certify that
	on this day, that Meing informed of the contents of the conveyance

on this day, that, weing informed of the constant on the day the same bears date.

Given under my hand and official seal this 20th day of Dacember.

Notary Public.

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