

8814

County of SHELBY

Is a. W. Entry an unmarried man

for and in consideration of the sum of Sixty Five _____ Dollars (\$ 65.00)

to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to My land or the land in which

_____ have an interest in Shelby County, Alabama, as hereinafter described:

What are the N.E. 1/4 of W. 1/4 of Section 36 Township 19 South
Range 3 West lying North and East of Old Highway 31, West of
the Highway 31 and South of J. C. Patton

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed, or may hereafter be constructed along the margin of the public road leading from Birmingham to West Germany and known as U.S. Highway 31 South Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, 2 have hereto set my hand and seal, this the 10 day of January, 1968.

Witnesses:

G W Gentry (L.S.)

-(L.S.)

-(L.S.)

-(L.S.)

(L.S.)

_(L.S.)

STATE OF Alabama
County of Shelby

I, John B. King, a NOTARY PUBLIC STATE AT LARGE,
in and for said County in said State, hereby certify that H. W. Gentry an unmarried
man

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day that being informed of the contents of the instrument he executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 19 day of January, 1968
John B. King

Ala. Power Co.
3726-37-50 GWO# 8031 1967
Hoover - Pelham 110 kv T.L.
off Hoover District Sub

Parcel No. 252116

THE STATE OF ALABAMA

Shelby

County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM

G. W. Gentry, an unmarried man

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County.

ss.

I hereby certify that the within instrument was

filed in my office for record on the _____

day of _____, 19____

at _____ o'clock _____ M., and duly

recorded in Deed Book _____

Page _____, and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Deed Tax: 50
1968 JAN 19 PM 1:36

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Judge of Probate

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

513

251

1968
195