PERMIT—LINE CLEARING AND GUY RIGHT, ROAD. $\S^{\mathcal{Q}}$
STATE OF ALABAMA,
County of $-ShELBY$.
lus I Me Daniel and with addie Me Daniel
for and in consideration of the sum of Luxity Fine Dollars (\$ 25 = 0)
to in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,
or which may hereaster be constructed, on or adjacent toland or the land in which
Le have an interest in ShELBY County, Alabama, as hereinafter described:
I let in the Sciethart Corner of the SE & of Se & of Section
25 inversing 19 South Euge Bist, and in the Kortheast Corner
of the 11.8 & of Misty of Sation 36 Zownship 19 Boutle Panger
wit diging south of Helina Good, West of Highway 31
Mortin of Estelle a Turitt last of Helena load
printed the received the receiv
Also, the right to install and maintain anchors and guy wires on said land.
Said lines are now constructed or may hereafter be constructed along the margin of the public road leading
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from Beimaken to martganery
and known as Aghard Sock Road In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shal relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
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this day	that being the day the	ng infor	med of the	the conte	tents of	the instru	ment	Thuy	cxcc	cknowledge uted the	ed before same vo
Given	under my	hand	and offic	al scat	, this th	a	_day	of ha	reins		19.4
Judge of Probate of said County.	Page and cramined.		filed in my office for record on the	I hereby certify that the within instrument was	THE STATE OF ALABAMA.	ALABAMA POWER COMPANY	Adelia McDaniel	J. T. McDaniel and wife,	LINE CLEARING AND GUY RIGHT PERMIT	Shelby County	Parcel No. 252112 19
STATE (County of)F					- A				Canal MULGER OR ABOVE Land Market OF PROBATE	Jan 19 Pr. 1:36

Given under my hand and offical seal, this the...