This instrur	nent was prepared by		115-8		•
Name)	WALLACE and E	LLIS, Attornays	······································		·*************************************
		labasa		·····	•••••
Form 1-1-27 R WARRANT		Insurance Corporation, Birm	ingham, Alabama	·	<u>.                                    </u>
STATE OF	ALABAMA	KNOW ALL MEN BY	THESE DDESENTS.	•	•
SHEI	BYCOUNTY		THESE PRESENTS:		
That in cor	nsideration ofOne and	00/100 (\$1.00)Doll	ì	······································	·-·•
	•			•	
to the unde	ersigned grantor (whether	one or more), in hand paid	by the grantee herein, th	ne receipt whereof is a	cknowledged, I
· · · · · · · · · · · · · · · · · · ·	Jackson Cohill and	d wife, Allene Cohil	.1	-	
(herein ref	(erred to as grantor, wheth	her one or more), grant, bar	rgain, sell and convey unt	.о	
· •	Paul Cohill				•
(herein re	ferred to as grantee, whet Shel	her one or more), the follow	wing described real estate County, Alabama, to-wit:	, situated in	
	South, Range 3 Were said SW, of the 5 for 715.45 fost, line of Shelby Colland herein describe of the SW, of 11ne of the SW, of 3 West for 173.86 to the left and refer of 119 deg. 59 mi feet, more or less Road No. 11; then and run northeast	of the SW4 of the st, run northerly allows of Section 36, To more or less, to a punty Road No. 11 for ibed; thence continuate the SW4 of Section feet; thence turn an accumulation to a point on the scoturn an angle of serly along the north point of beginning.	ong the east bound muchip 20 South, a coint on the north the point of begin a northerly along a 36, Township 20 and angle of 104 deg 3.3 feet; thence to oft and run eather a north R.O.W. line 87 deg, 55 min. 44 h R.O.W. line of a	lary line of lange 3 West, right of way linning of the linning of the the east boundar South, Range g. 28 min. 45 secure an angle storly 239.98 o of said County 5 sec. to the left	
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TO HAV	E AND TO HOLD to the	said grantee, his, her or the	ir heirs and assigns forev	er. 89	
their hei unless o heirs, ex against	therwise noted above; that kecutors and administrator the lawful claims of all per	selves) and for my (our) heir (we are) lawfully seized in for I (we) have a good right to a shall warrant and defend sons.  8 have hereunto set	ee simple of said premises; sell and convey the same as the said GRA	that they are free from a saforesaid; that I (we) a ANTEES, their heirs and	all encumbrances, will and my (our) d assigns forever.
	August	_		ilu scartoj, uno	·•••••••••••••••••••••••••••••••••••••
day or	•				
***********		(Seal)	Jackso	n Cohiel	(Seal)
*****		(Seal)	Allene	Cohier	(Seal)
•		(Seal)			(Seal)
<b>7</b>					•
STATE	OF ALABAMA SHELBY COUNTY		General Acknowled	gment	•
, i	the under		, a Notary P	ublic in and for said Cou	inty, in said State,
hereby	certify that	Jackson Chill	and wife, Allene C	ohill	
whose on this	name Alleing Informed	and of the contents of the con-	conveyance, and who8	they executed the	wiedged before me ie same voluntarily
		leial seal thisday		less to t	A. D., 1967
G)	iven under my hand off	iciai scai thist (any	Ann.	MANA	
· ·			·	No	tary Public.