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U. S. TREASURY DEPARTMENT - INTERNAL REVENUE SERVICE  
**CERTIFICATE OF DISCHARGE OF PROPERTY FROM FEDERAL TAX LIEN**  
(Sec. 6325(b)(2)(A), Internal Revenue Code of 1954)

WHEREAS, Sam A. and Katherine Fiorella  
of Route 2 - Box 768, City of Birmingham,  
County of Jefferson, State of Alabama,  
is indebted to the United States for unpaid internal revenue tax in the sum of \_\_\_\_\_  
Dollars (\$ \_\_\_\_\_)

lawfully assessed, to wit:

CLASS OF TAX (Tax Return Form No.) (a)	PERIOD ENDED (b)	ASSESSMENT DATE (c)	IDENTIFYING NUMBER (d)	UNPAID BALANCE OF ASSESSMENT (e)
*Excise	11/51 - 7/58	7-29-59	59 7-377000	821,873.50
*Income	12/31/59	7-29-60	BP 300203-60L	2,277.40
*Income	12/31/61	5-25-62	252042440--62L	1,238.00
Income	12/31/56	8-31-59	D-4932-59L	161,169.04
Income	12/31/58	5-22-59	BP 300042-59L	11,388.28
*Sam A. Fiorella only				
TOTAL				\$ 997,946.22

WHEREAS, to secure the collection of said tax, notice of the lien of the United States, attaching to all the property and rights to property of the said taxpayer on account of said tax indebtedness, was filed with the Judge of Probate, Shelby County, Columbiana, Alabama, in Bk. F, ~~page 196~~  
page 196; Bk. H, page 110; Bk. H, page xxxxxxxxxxxx 362; Bk. G, page 201; and  
Bk. H, page 14, in accordance with the provisions of law applicable thereto.

WHEREAS, the lien of the United States, ~~for said tax~~, for said tax has attached to certain

property described as:

455  
251  
Parts of Sections 23, 24, 25 and 26, in Township 19, Range 3 West, described as follows:  
Commence at the SW corner of Section 24, Township 19, Range 3 West; thence East 417.55 feet to point of beginning of the tract herein conveyed; thence at an angle to right of 132° 34' for 376.86 feet; thence at an angle to left of 20° 36' for 358.37 feet; thence at an angle to right of 57° 22' for 389.8 feet; thence at an angle to left of 25° 50' for 954.75 feet; thence at an angle to right of 93° 3' for 287.7 feet; thence at an angle left of 92° 22' for 311.3 feet; thence at an angle left of 6° 5' for 329.65 feet; thence at an angle right of 19° 7' for 314.25 feet to the center line of Cahaba River;

STATE OF ALA. SHELLEY CO.  
I CERTIFY THAT  
INSTRUMENT WAS FILED  
1968 JAN 12 PM 4:00  
U.C.C. FILE NUMBER  
REC. BK. & PAGE AS SHOWN  
*Cons of M. J. Jones*  
JUDGE OF PROBATE

458

the  
By

**TITLE**

Chief, Special Procedures Section

GPO : 1967 O - 104-282