

8693

State of Alabama

SHELBY

County

Know All Men By These Presents.

That in consideration of One and no/100 (\$1.00) DOLLARS

to the undersigned grantor Raymond Hutchinson and wife Billie Ruth Hutchinson

in hand paid by Luther Gentry and wife Doris Gentry

the receipt whereof is acknowledged we the said Raymond Hutchinson and wife Billie Ruth Hutchinson

do grant, bargain, sell and convey unto the said Luther Gentry and wife Doris Gentry

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

A portion of the South half (S $\frac{1}{2}$) of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ in Sect. 18, Twp. 20,

Range 2W, Shelby County, Alabama, more particularly described as follows:

Commence at the Northwest corner of said South half of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Sec. 18; Thence South along the West line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Sec. 18, 180 feet; Thence East parallel to the North line of said (40) forty, 165 feet more or less, to the West Right of Way of what is known as the Fungo Hollow Road; Thence in a Northerly direction along the West Right of Way of said road 180 feet more or less, to the North line of said South half of the Southeast quarter of the Northwest quarter of said forty (40) 175 feet more or less to the point of beginning, Situated in Shelby County, State of Alabama in Sect. 18, Twp. 20, R 2W.

TO HAVE AND TO HOLD Unto the said Luther Gentry and wife Doris Gentry

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals

4 day of January 1968

WITNESSES:

Raymond Hutchinson (Seal.)
Billie Ruth Hutchinson (Seal.)
(Seal.)
(Seal.)

8693

Hutchinson
Page 256 #1
Shelby County, Ala.

1.45
50
1.95

WARRANTY DEED
JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,
County.

Office of the Judge of Probate
I hereby certify that the within deed was
filed in this office for record on the
day of 19
at o'clock M, and was duly re-
corded in Volume of Deeds
at page, and examined.
Judge of Probate.

State of alabama
shelby COUNTY

I, Sue Rubin, a Notary Public in and for said County, in said State,
hereby certify that Raymond Hutchinson and wife Billie Ruth Hutchinson
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, have executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of January 1968
Sue Rubin As Notary Public

State of
COUNTY

I, , a Notary Public in and for said County, in said State,
do hereby certify that on the day of 19, came before me
the within named known to me
to be the wife of the within named who, being examined
separate and apart from the husband touching her signature to the within conveyance, acknowledged that
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of
the husband.

Given under my hand and official seal this the day of 19

Notary Public
STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1968 JAN - 8 AM 8:58
U.C.C. FILE NUMBER OR
REG. BK. & PAGE AS SHOWN ABOVE
Concepcion
JUDGE OF PROBATE