

8689

**STATE OF ALABAMA**

COUNTY OF Shelby.....

**To the Probate Judge of said County: —**

Notice is hereby given that effective the 20th day of January, 1968

We, N. A. Jones, an employer,

conducting the business of .....**Jones Food Mart**.....

at (address) 103 H. Main Street, City of Columbian ES 15 2

Alabama, hereby elect to be bound by the provisions of the Workmen's Compensation Law of Alabama, as amended.

**Employer**.....**N. A. Jones**

**By**

(Signature)

Filed in Probate Office the ..... day of January, 19.....

Duly recorded in Book No. 251, Page 376

WCC form 12  
Revised 10-1-63  
Lieb. 5259A

1966 JAN - 5  
 11:10:58  
 STATE OF ALA. SHELBY CO.  
 1. CERTIFY THIS  
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 JUDGE OF PROBATE  
 J. C. FAULKNER  
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