

8586

41,000.00

WARRANTY DEED

STATE OF ALABAMA)
) SS
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That Station Development Corporation, a Delaware corporation, with principal office at 200 East Golf Road, Palatine, Cook County, Illinois, herein called "Grantor", for and in consideration of the liquidation of said corporation, has granted, bargained and sold, and by these presents does grant, bargain, sell and convey unto Union Oil Company of California, a California corporation, with an office at 200 East Golf Road, Palatine, Cook County, Illinois, herein called "Grantee", its successors and assigns, the tract or tracts of land in Shelby County, Alabama, more particularly identified and described on Exhibit "A" attached hereto and made a part hereof;

TOGETHER WITH all buildings, structures, improvements and equipment belonging to Grantor and located thereon, and all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and all right, title and interest of Grantor in and to any and all roads, streets, alleys and ways bounding said premises;

BUT SUBJECT TO any and all restrictions, covenants, conditions, zoning ordinances, rights-of-way, and easements of record, if any, affecting said land

TO HAVE AND TO HOLD the aforementioned premises to said Grantee, its successors and assigns, forever.

BOOK 251 PAGE 260

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Grantor, for itself, its successors and assigns, does hereby covenant with Grantee, its successors and assigns, that Grantor is lawfully seized in fee of said premises, that same are free of all encumbrances, that Grantor has good right to sell and convey the same, and that Grantor will warrant and defend said premises to the said Grantee, its successors and assigns forever, against the lawful claims of all persons whomsoever.

This Conveyance is one of a series of conveyances executed by Grantor to Grantee in confirmation of a general Conveyance of Assets heretofore executed and effective as of 12:01 A.M. on December 1, 1967.

IN WITNESS WHEREOF, Grantor has caused this Conveyance to be duly executed and its corporate seal affixed hereto on the date reflected in the acknowledgment annexed hereto, intending that it shall be effective as of 12:01 A.M. on December 1, 1967.

STATION DEVELOPMENT CORPORATION

By

J. J. Leach
Vice President



ATTEST:

W. B. Bolinger
Assistant Secretary

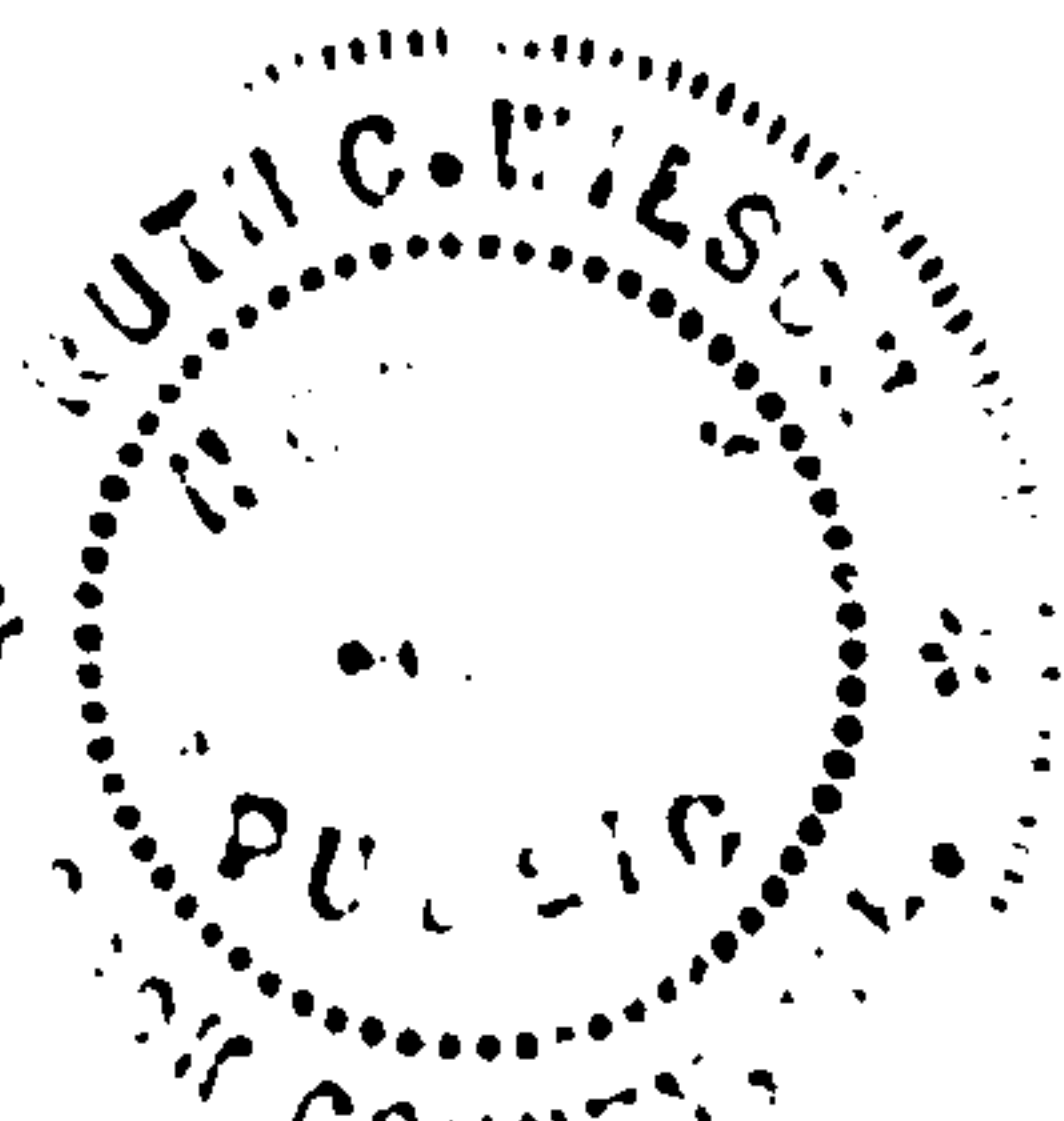


BOOK 251 PAGE 251

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Ruth C. Wilson, a Notary Public
in and for said County, in said State, hereby certify that
D. D. Clark whose name as Vice President,
and W. E. Bolsinger, whose name as Assistant
Secretary of Station Development Corporation, a corporation,
are signed to the foregoing conveyance, and both of whom are
known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, they, in such
capacity, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal on this 28th
day of November, 1967.



Ruth C. Wilson
Notary Public in and for
Cook County, Illinois

My commission expires:

May 11, 1971

EXHIBIT "A"

ATTACHED TO AND MADE A PART OF DEED DATED
AS OF 12:01 A.M. ON DECEMBER 1, 1967 FROM
STATION DEVELOPMENT CORPORATION TO UNION
OIL COMPANY OF CALIFORNIA.

Commence at the NE corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 22, South, Range 2 West and run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 233.80 feet to a point; thence 80 deg. 35' right and run Southwesterly for 7.00 feet to point of beginning; thence 81 deg. 25' left and run Southeasterly for 471.49 feet to a point on the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and also on the Northerly right of way line of Alabama Highway #25, said point being also on a curve to the right having a radius of 1332.69 feet; thence to the right with an interior angle of 96 deg. 22' as measured to a tangent of said curve; thence Westerly along the arc of said curve 15.35 feet to the end of said curve; thence tangent to said curve run Westerly along said right of way line of Alabama Highway #25 for 308.39 feet to the Easterly right of way line of a county road; thence to the right with an interior angle of 92 deg. 52' and run Northerly along said right of way line of said county road for 450.00 feet; thence to the right with an interior angle of 90 deg. 00' and run Easterly for 393.68 feet to point of beginning.
Situatd in Shelby County, Alabama.

UNITED STATES INTERNAL REVENUE DOCUMENTARY
STAMPS REQUIRED BY LAW IN CONNECTION WITH THE
DELIVERY OF THE ABOVE DOCUMENT WILL BE FOUND DULY
AFFIXED TO AN ORIGINAL COUNTERPART OF A GENERAL
CONVEYANCE OF ASSETS FROM STATION DEVELOPMENT
CORPORATION TO UNION OIL COMPANY OF CALIFORNIA AND
DULY CANCELLED AS REQUIRED BY LAW, SAID ORIGINAL
COUNTERPART BEING IN THE POSSESSION OF UNION OIL
COMPANY OF CALIFORNIA.

Return recorded instrument to:

Union Oil Company of California
200 East Golf Road
Palatino, Illinois

ATTENTION: Mr. J. D. Leblie

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carol M. Staudt
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Filed Dec 27 1957
1957 DEC 27 PM 8:38