

8567

RELEASE OF PROPERTY

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

For value received, the undersigned LYNDAL J. CLINE, ADDIE J. SMITH and ROLLIN L. JOHNSON do hereby release from the lien of that certain mortgage executed by Lester C. Wyatt and Mary B. Wyatt, and Charles W. Stewart and wife, Rita M. Stewart to Lyndal J. Cline, Addie J. Smith and Rollin L. Johnson dated December 13, 1966 and recorded in Mortgage Book 304, page 508, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Parcel 2: Begin at the northeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Township 20 South, Range 2 West, and run south to the southeast corner of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$; thence run northwesterly in a straight line to a point on the west line of the said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ that intersects with the southeast right of way line of the Oak Mountain Park Road; thence run northeasterly along the said southeast right of way line to its intersection with the north line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence east along said line to the point of beginning. All being in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Township 20, Range 2 West, and also all that part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ in Section 6, Township 20 South, Range 2 West, lying north and northwesterly of Oak Mountain Park Road.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all the terms and agreements of said mortgage shall be and remain in full force and effect.

In Witness Whereof, we have hereunto set our hands and seals on this the 15th day of December, 1967.

Lyndal J. Cline L.S.
Lyndal J. Cline
Addie J. Smith L.S.
Addie J. Smith
Rollin L. Johnson L.S.
Rollin L. Johnson

This instrument prepared by
Frank Dominick
927 Brown-Marx Building
Birmingham, Alabama

BOOK 251 PAGE 247

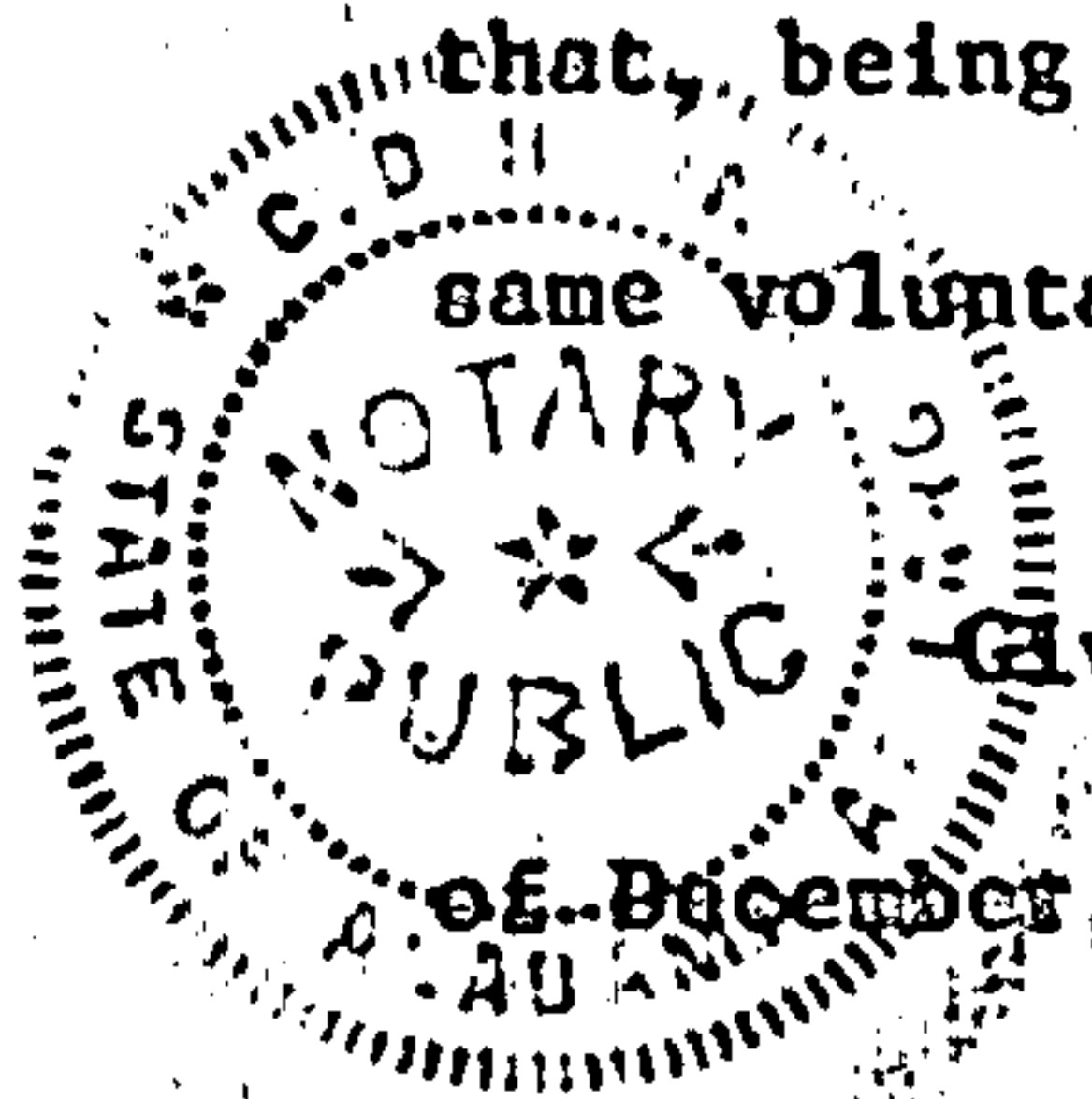
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STATE OF ALABAMA

SHELBY COUNTY

I, C. D. Horn, a Notary Public in and for
said County, in said State, hereby certify that LYNDAL J. CLINE, ADDIE J.
SMITH and ROLLIN L. JOHNSON, whose names are signed to the foregoing
instrument, and who are known to me, acknowledged before me on this day
that, being informed of the contents of said instrument, they executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15th day
of December, 1967.



C. D. Horn
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 DEC 21 AM 7:55
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carole M. Smith
JUDGE OF PROBATE

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