

This instrument was prepared by

(Name) JOE F. MCCORVEY, JR.

(Address) P.O. Box 1374, BIRMINGHAM, ALA 35201

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One dollar and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Joel Elvin Green, an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joe F. McCorvey, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A lot in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 22 South, Range 2 West, described as follows: Commence at the NE corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 and run West along the North line of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 287.58 feet to the SE right-of-way line of Old Highway No. 25; thence turn an angle of 36 deg. 13' to left and run along the SE right-of-way line of Old Highway No. 25 a distance of 281.35 feet to the West right-of-way line of a State Highway, County Road re-location; said point being the point of beginning of lot herein described; thence turn an angle of 61 Deg. 42' to the left and run along the E West line of said State Highway County Road re-location a distance of 221.0 feet; thence turn an angle of 79 deg. 57' to right and run 173.15 feet along North line of O. C. Farris lot to the East right-of-way line of Federal Highway No. 65; thence turn an angle of 93 deg. 38' to the right and run along the East right-of-way line of said Federal Highway a distance of 151.50 feet to the Southeast right-of-way line of Old Highway No. 25 as it was before the re-location thereof; thence turn an angle of 68 deg. 07' to right and run along the Southeast right-of-way line of Highway No. 25 as it was before the re-location thereof for 212.82 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Dec 19 1967
1967 DEC 19 PM 4:23
U.C.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
Comp. M. Fowler
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 16th day of November, 19 67

(Seal)

Joel Elvin Green
Joel Elvin Green

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

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STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

BOOK 251
I, Carlene R. Hadaway, a Notary Public in and for said County, in said State, hereby certify that Joel Elvin Green, an unmarried man, whose name is is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November, A. D., 19 67.

Carlene R. Hadaway
Notary Public, State of Alabama at Large
My Commission Expires December 10, 1969
Bonded by U.S.F. & G.