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MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, JBL, INC. a corporation executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, JBL, Inc. desires to pay the sum of \$ 1.00 to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association in consideration of one and no/100--- Dollars, being paid to said Association in hand paid by the said JBL, Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said JBL, Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Lots 20 and 23 according to "PRIARWOOD SUBDIVISION," First Sector, as shown by map recorded in Map Book 5 page 23 in the Probate Office of Shelby County, Alabama; situated in Columbiana, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said JBL, INC. a corporation, and to its successors and assigns forever. a

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has hereunto set its hands and seals this the 12 day of October, 1967.

ATTEST:


Secretary

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

BY


President

State of Alabama

Shelby County

I, Lanice Brasher, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12 day of October, 1967.

Lanice Brasher
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 DEC 18 PM 8:30
U.C.C. FILE NUMBER OR
REC. EX. & PAGE AS SHOWN ABOVE
Cornelia J. Brasher
JUDGE OF PROBATE