

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar

to the undersigned grantor, City of Wilsonville, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William F. Reia and Billie Sue Reia

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East, thence run south along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 750.0 feet; thence turn an angle of 89 deg. 07 min. to the right and run a distance of 210.0 feet to the point of beginning; thence continue in the same direction a distance of 87.52 feet; thence turn an angle of 63 deg. 31 min. to the right and run a distance of 48.61 feet; thence turn an angle of 83 deg. 48 min. to the right and run a distance of 131.85 feet; thence turn an angle of 123 deg. 34 min. to the right and run a distance of 114.72 feet to the point of beginning; situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township; 21 South, Range 1 East.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
DEED TAX 50
1967 DEC 1 AM 3:11
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conceded by 3/23/68
RANGE OF PRORATE

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~DEPUTY~~ Mayor, James E. Morris who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of September 1967

ATTEST:

J. J. Kordeman
Town Clerk XXXXXX

Town of Wilsonville,
a municipal corporation
By *James E. Morris*
Mayor XXXXXX

STATE OF Alabama
COUNTY OF Shelby

I, *Sadie Balton*, James E. Morris

a Notary Public in and for said County in said

State, hereby certify that whose name as Mayor ~~XXXXXX~~ of Town of Wilsonville, a municipal corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28 day of

November
~~September~~ 19 67.

Sadie Balton
Notary Public
Comm. Expires 5-13-71

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