

This instrument was prepared by  
John L. Glasser, Attorney-at-Law  
1020-22 City Federal Building, Birmingham, Alabama 35203

STATE OF ALABAMA )  
SHELBY COUNTY ;

DEED OF CORRECTION

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Twenty-two Thousand Five Hundred & 00/100 (\$22,500.00) Dollars to the undersigned grantors, in handpaid by the grantee herein, the receipt whereof is acknowledged, we, Amelia L. Crumpton, individually, and Amelia L. Crumpton & The First National Bank of Birmingham, as Joint Trustees under the Last Will and Testament of Tom U. Crumpton, Deceased, do grant, bargain, sell and convey unto Claire M. Ulmer the following described real estate, situated in Shelby County, Alabama, to-wit:

That part of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 18, Range 2 West, Shelby County, Alabama, lying Northeast of U. S. Highway No. 280, sometimes called the "Florida Short Route," less and except a tract in the Northeast corner of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , particularly described as the East 350 feet of the North 550 feet of said NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 36, Township 18, Range 2 West, and except an easement for a right-of-way, non-restrictive to Purchasers or Sellers, for the purpose of ingress and egress and for the installation and maintenance of utilities. Said easement being 50 feet in width and which extends from the Southwest corner of the parcel above excluded to the right-of-way of the aforementioned U. S. Highway No. 280, or Florida Short Route, and to be at right angle to the center line of said Highway as said Highway is now located. The centerline of said 50 foot easement being the Southwest corner of the excluded tract, measuring 350 feet by 550 feet as above described. Less and except that portion thereof heretofore condemned for right-of-way purposes. The above property is conveyed subject to easements and rights-of-way described in Deed Book 95 on page 511, in Deed Book 103 on page 39, and in Deed Book 182 on page 328 in the Probate Office of Shelby County, Alabama.

To Have and To Hold to the said grantee, her heirs and assigns forever.

And we do, for ourselves and for our heirs, successors, executors and administrators, covenant with said grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, successors, executors and administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals, on this the 29<sup>th</sup> day of November, 1967.

Amelia L. Crumpton (L.S.)  
Amelia L. Crumpton, individually

Amelia L. Crumpton (L.S.)  
Amelia L. Crumpton and

The First National Bank of Birmingham

By

Jack G. Paden  
Its Vice President and Trust Officer

as Joint Trustees under the Last Will and Testament of Tom U. Crumpton, Deceased



JEFFERSON COUNTY )

Given under my hand and official seal, this 29 day  
of November, 1967.

W. J. Sullivan Jr.  
Notary Public

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JEFFERSON COUNTY )

Given under my hand and official seal, this 29 day  
of November, 1967.

W. J. Sullivan Jr.  
Notary Public

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JEFFERSON COUNTY )

of The First National Bank of Birmingham, a national banking association, is signed to the foregoing conveyance (deed of correction), as a Joint Trustee under the Last Will and Testament of Tom U. Crumpton, Deceased, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his said capacity, executed the same voluntarily on the day the same bears date, and with full authority thereto, for and as the act of said banking association.

Given under my hand and official seal, this 29th day of November, 1967.

*Alan G. Bradley*  
Notary Public  
My Commission Expires May 10, 1969

**My Commission Expires May 10, 1969**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 DEC - 6 AM 9:32  
U.C.C. FILE NO. 111074  
REC. BK. & PAGE 101 SH 111074

BOOK 271 FILE 110