

This instrument was prepared by

(Name) WALLACE & ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-one Thousand, Five Hundred & no/100 (\$31,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Ralph S. Hunt, Jr. and Vee Larson Hunt

(herein referred to as grantors) do grant, bargain, sell and convey unto

Joseph A. Murray and wife, Mildred V. Murray

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the monument marking the NE corner of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 24, Township 21 South, Range 1 West, as surveyed by Frank W. Wheeler, thence run South 89 deg. 00' West along North line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 1016.4 feet to the NW corner of Henry Moon lot, which is marked by an iron pin; thence turn an angle of 90 deg. to the left and run thence 396 feet to the point of beginning of the lot here described and conveyed, and which said point is marked by an iron pin; thence continue Southerly in the same direction 132 feet to the NE corner of the Cosby lot, which said point is marked by an iron pin; thence turn an angle of 90 deg. to the right and run thence Westerly along the North boundary of said Cosby lot 150 feet to the East boundary of a street, which said point is marked by an iron pin; thence turn an angle of 90 deg. to the right and run thence Northerly along the East boundary of said street 132 feet to a point marked by an iron pin; thence turn an angle of 90 deg. to the right and run thence Easterly 150 feet to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 24<sup>th</sup> day of October, 1967.

WITNESS:

(Seal)

(Seal)

(Seal)

Ralph S. Hunt, Jr. (Seal)

Vee Larson Hunt (Seal)

(Seal)

STATE OF ARIZONA

Pima COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ralph S. Hunt, Jr. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of October, 1967.

Perna B. Lawrence (Seal)  
Notary Public.

My Commission Expires Nov. 18, 1967

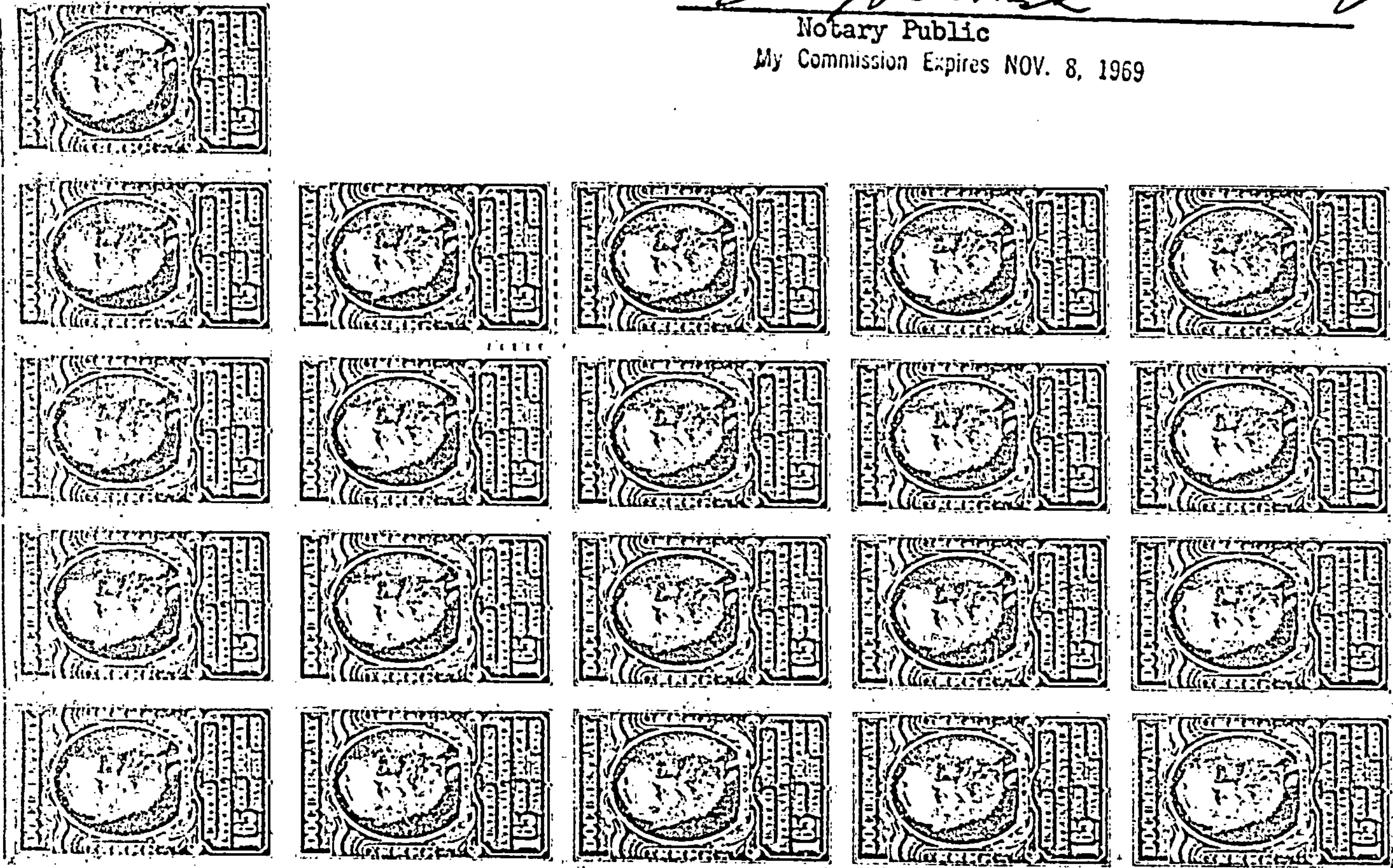


STATE OF TENN ✓  
COUNTY OF DAVIDSON ✓

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vee Larson Hunt whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of NOV, 1967.

[Signature] ✓  
Notary Public  
My Commission Expires NOV. 8, 1969



STATE OF ALA. SHELBY RETURN TO  
CERTIFY THIS  
INSTRUMENT WAS FILED  
Rec'd Dec 3, 1967  
1967 DEC -5 PM 3:44  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
TO  
JUDGE OF PROBATE  
Carroll County, Ga.

WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

352  
145  
497

THIS FORM FROM  
LAWYERS TITLE INSURANCE CORP.  
Title Insurance  
BIRMINGHAM, ALA.