

This instrument was prepared by

8404

(Name).....

(Address).....

Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten (\$10.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Maples Wallis and wife Rena Wallis; Fray Green and husband Floyd Green; Claude Smith and husband Nick Smith and Lila Cosper, A Widow (herein referred to as grantors) do grant, bargain, sell and convey unto Anthony Wayne Wallis and Wife Florence Kate Driver Wallis (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the SE corner of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 27, Tsp. 19S, Range 2 East, Shelby County, Alabama and run thence North along the East line of said Eighty to a point on the SE corner of the Franklin Melton lot; thence run due West along the South line of said Franklin Melton lot to a field road; thence run due West along the South line of Julius Taylor lot a distance of 210 ft.; thence run due North a distance of 210 ft.; thence run due west a distance of 105 ft.; thence run due South to the South line of said Eighty; thence run due East along the South line of said Eighty to the point of beginning. Said parcel of real estate being 18 acres, more or less, and situated in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 27, Tsp. 19S, Range 2 East, Shelby County, Alabama.

STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED
1967 DEC -2 AM 9:10
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Anderson
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 30th day of November, 1967

WITNESS:
James H. Sharbutt (Seal)
As to each grantor
(Seal)

✓ Maples Wallis (Seal)
✓ Rena Wallis (Seal)
✓ Nick Smith (Seal)
✓ Claude Smith (Seal)
✓ Fray Green (Seal)
✓ Floyd Green (Seal)
✓ General Acknowledgment Lila Cosper (Seal)

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BOOK 73
STATE OF ALABAMA }
Shelby COUNTY }
I, James H. Sharbutt, a Notary Public in and for said County, in said State, hereby certify that Maples & Rena Wallis; Floyd & Fray Green; Nick & Claude Smith & Lila Cosper, a widow whose name, s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance each executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 30th day of November A. D., 1967.
James H. Sharbutt
Notary Public.
State of Ala. at Large
my Commission Expires March 1970