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Form FHA-AL-465-4  
(9-10-65)

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT  
(EASEMENTS-RIGHTS-OF-WAY)

KNOW ALL MEN BY THESE PRESENTS, THAT, WHEREAS, the United States of America is the owner and holder of the following-described mortgage(s), made and executed by Eugene Blankenship and Halla Mae Blankenship and by \_\_\_\_\_ and

\_\_\_\_\_ recorded in the Office of the Judge of Probate, Shelby \_\_\_\_\_ County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	August 23, 1961	273	677
United States of America	March 12, 1962	276	310

and

WHEREAS, the present owners have executed, or desire to execute, an easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

a twenty (20) foot wide strip of land more particularly described as follows:

Beginning at the Northeast corner of the hereinabove described tract of land conveyed to Grantee, run in a northerly direction, along and with the easterly property line of the Grantor herein for a distance of 259.3 feet to a point on the south side of a county road; thence turn an angle to the left of 87 deg. 48 min 45 sec. and run for a distance along said county road of 20 feet to a point; thence turn an angle to the left of 91 deg. 12 min. 15 sec. and run for a distance of 249.6 feet to a point; which point is on the northern most line of the tract described above; thence turn an angle to the left of 61 deg 56 min and run for a distance of 22.66 feet, back to the point of beginning.

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BOOK 251 PAGE

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Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 28 day of November, 19 67, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

BY

Stephen S. Pierce  
Farmers Home Administration

United States Department of Agriculture

STATE OF ALABAMA

ss:

ACKNOWLEDGMENT

COUNTY OF Shelby

I, Samuel F. Clark, a Notary Public in and for said County in said State, hereby certify that Stephen S. Pierce, whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28 day of November, 19 67.

(SEAL)

My commission expires:

November 9, 1971

Samuel F. Clark  
State of Alabama at Large

Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 DEC -1 AM 9:58  
U.C.C. FILE NUMBER ON  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE