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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Eugene Blankenship

and Halla Mae Blankenship, and by

and , recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	August 23, 1961	273	677
United States of America	March 12, 1962	276	310

for value received does hereby release from the lien of said mortgage(s) the following-described property:

All that tract or parcel of land lying, situated and being in the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows:

Commencing at the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama, run in a westerly direction along and with the South line of said Quarter-Quarter Section for a distance of 834.3 feet to a point; thence turn an angle to the right of 87° 48' 45" and run for a distance of 98.40 feet to the point of beginning of the tract of land hereinafter conveyed; thence, from the point of beginning thus established, continue along the same line for a distance of 150 feet to a point; thence turn an angle to the left of 61° 56' and run for a distance of 150 feet to a point; thence turn an angle to the left of 118° 04' and run for a distance of 150 feet to a point; thence turn an angle to the left of 61° 56' and run for a distance of 150 feet, back to the point of beginning, said tract of land contains 0.456 acres.

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Hand. C. 125

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 27

day of November, 1967, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

BY *Robert C. Bamberg*
Farmers Home Administration

STATE OF ALABAMA

COUNTY OF MONTGOMERY

ss:

ACKNOWLEDGMENT

I, Elizabeth R. Blackmon, a Notary Public in and for said County in said State,

hereby certify that Robert C. Bamberg, whose name as State Director

, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as State Director, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27 day of November, 1967.

(SEAL)

My commission expires:

December 3, 1967

Elizabeth R. Blackmon
Elizabeth R. Blackmon Notary Public.
State of Alabama at Large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 DEC -1 PM 9:58
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Corrected
JUDGE OF PROBATE

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