

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA 8351

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **One Thousand, Five Hundred and 00/100 Dollars**

to the undersigned grantor, **Central Development Corporation, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Johnny Howard and wife, Sara Howard

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama.**

Lot 8, Highlands Subdivision as shown on map recorded in Map Book 5, page 26, in the Probate Records of Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West; thence run West along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 674.49 feet to the point of beginning; thence continue West along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 236.23 feet; thence turn an angle of 109 deg. 53' 30" to the right and run a distance of 263.92 feet to the South ROW line of Highland drive; thence turn an angle of 90 deg. 00' to the right and run along said ROW line a distance of 72.62 feet to the PC of a curve, thence along said curve (whose delta angle is 22 deg. 45' to the left, radius is 173.00 feet, length of arc is 78.71 feet) to the pt; thence turn an angle of 90 deg. 00' to the right, from the tangent of said curve and run a distance of 213.60 feet to the point of beginning, situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 24, Township 21 South, Range 1 West.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 NOV 21 PM 4:30
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Candace M. Smith
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Basil R. Smith**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the **21** day of **November** 19 **67**
CENTRAL DEVELOPMENT CORPORATION, INC.

ATTEST:

Frank E. Smith
Secretary

By *Basil R. Smith*
President

STATE OF ALABAMA
COUNTY OF SHELBY

I, **the undersigned** **Basil R. Smith** a Notary Public in and for said County in said
State, hereby certify that **President of Central Development Corporation, Inc.**
whose name as **Central Development Corporation, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **21** day of **November** 19 **67**.

Lance Brasher
Notary Public