

8338

RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Coy M. Brasher and Margaret A. Brasher
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded
in Volume 296 , Page 173 , Probate Office of Shelby County,
Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned
in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a
corporation, of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in
full of said indebtedness and hereby releases and discharges the property described in
said mortgage from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association, a corporation,
of Birmingham, Alabama, has caused these presents to be executed in and by its corporate
name by Thomas Woodman, Secretary-Treasurer, duly authorized thereto, on this 16th
day of November , 19 67

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION

By Thomas Woodman
Thomas Woodman, Secretary-Treasurer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in
State, hereby certify that Thomas Woodman, Secretary-Treasurer of the Home Federal
Savings and Loan Association, is signed to the foregoing release, and who is known to
me, acknowledged before me on this day that being informed of the contents of the release,
he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

This the 16th day of November , 19 67.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
1967 NOV 21 11 22 AM
U.C.C. FILE NUMBER
C.B. & PAGE AS
CONFIRMED BY
JUDGE OF COURSE

250 PAGE 922

This Instrument Prepared By
Margaret Forest

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
BIRMINGHAM, ALABAMA