| This instrument was                                     |   | Attorneys At Law  | 831   |   |   |
|---|---|---|---|---|---|
|   |   | bama  |   |   |   |
| Form 1-1-27 Rev. 1-66                                   |   | grance Corporation, Birmin  |   |   |   |
| STATE OF ALAI<br>SHELB                                  | BAMA<br>EXCOUNTY  | KNOW ALL MEN BY TE  | HESE PRESENTS:  |   |   |
| That in considerat                                      | tion of Eight Thou  | sand and No/100 (\$8  | ,000.00)  |   | Dollars   |
| to the undersigned or we,                               | d grantor (whether one  | or more), in hand paid by   | the grantee herein, the   | receipt whereof is a  | cknowledged, I  |
|   | Mary McDaniel,  | an unmarried woman  |   |   | ,   |
| (herein referred t                                      | to as grantor, whether  | one or more), grant, barga  | in, sell and convey unto  |   |   |
|   | Louie Edgar McI   | aniel, Sr.  |   | •   | •   |
| (herein referred  | to as grantee, whether  | one or more), the following Cotton Shelby   | ng described real estate, situate, situate, situate, anty, Alabama, to-wit:               | tuated in   |   |
|   | lies North of a<br>County Highway   | NE1, and that part<br>an unpaved public re<br>No. 62 to a new part<br>1, Range 1 East, con                                  | oad leading from St<br>ved road, all in Se  | nelby<br>ection   |   |
|   |   |   |   |   | •   |
|   | -   | •   |   | •   | ••  |
|   |   | •   | •   |   |   |
|   |   | •   |   |   |   |
|   |   |   |   | EC. BIC. & PAGE AS SHOWN A PAGE AS SHOWN I JUDGE OF PROPERTY.             | SIME OF MAN SHELD |
|   | •   |   |   | ABOVE   |   |
|   | •   |   |   |   |   |
| •   |   |   | -   |   |   |
| TO HAVE ANI   | D TO HOLD to the said   | grantee, his, her or their h  | heirs and assigns forever.  |   |   |
| their heirs and<br>unless otherwise<br>heirs, executors | assigns, that I am (we a noted above; that I (w                             | s) and for my (our) heirs, e<br>are) lawfully seized in fee s<br>e) have a good right to sell<br>all warrant and defend the | simple of said premises; that<br>and convey the same as afo                               | t they are free from oresaid; that I (we)                                 | all encumbrances.<br>will and my (our)  |
| **  |   | . have hereunto set   | hands(s) and se   | eal(s), this 17th   | **************************************  |
| day of  | November  | 19.67   |   |   | •   |
|   |   | •   |   |   |   |
| а два — каасарналенени - м                              |   | (Seal)  | x mary  | ncDani  | (Seal)  |
| >   p t   | .р. — « — », — физироски <del>ой подрава</del> ни <del>фейусский ба</del> т | (Seal)  | в в коло — ««««««««««««««««««««««««««««««««««   | ды ых ффффф ф ф ф а в Ф г и у у у у у фффф т ч Р и и и 4 И ша ч Р и и е ф | (Seal)  |
|   |   |   | т 1 - ) и » м 1 М 4 - 4 » М — п. — В ф 6 4 4 4 4 1 п. — 4 - 1 « — 4 ф 6 • - 1 « » — 1 м 4 | ы Бахичелий ктай — г ц. ффКВ4 гкпген Ившайфия в                           | (Seal)  |
| ₩<br><b>X</b>   |   | •   |   |   |   |
| STATE OF A  | COUNTY  |   | General Acknowledgme  |   |   |
| 5 heroby certify  | that Mary McI   | on<br>Daniel, an unmarried  | d woman   | in and for said Cou   | inty, in said State,  |
| whose name 1 on this day, the                           | half being informed of  | signed to the foregoing cont<br>the contents of the convey  | veyance, and who is   | known to me, ackno  | wledged before me   |
| Given und   | ler my hand and official  | seal this 17thday of  | November  |   | A. D., 19.67  |
|   |   |   | 10 and V  | Kanpa   | tary Public.  |