

This instrument was prepared by

(Name) WALLACE and ELLIS, Attorneys 9227

(Address) Columbianna, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and 00/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Frank W. Harris and wife, Irine A Harris,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

George Eller

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at the Southeast corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 12, Township 24 North, Range 15 East; thence North along the East line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section 419.1 feet, more or less, to the Southwest corner of Lot 5, Block 2 of the GLASSCOCK SPRING CREEK SUBDIVISION, said point being on the Northwest right of way boundary line of FISH CAMP DRIVES, also being the point of beginning of tract of land herein described; thence continuing in a Northerly direction along the East line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section 192.0 feet; thence in a Westerly direction 8.0 feet, more or less, to the East Water Edge of Lay Dam Lake; thence in a Southerly direction along the East Water Edge of said Lake to a point where said Water Edge turns abruptly to the right in a Westerly direction; thence in a Southeasterly direction along a straight line to the Point of beginning. Containing 0.03 acres, more or less.

*Frank W. Harris -  
Irine A Harris*

STATE OF ALA. SHELBY COUNTY  
INSTRUMENT NO. 111  
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CONFIRMED  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 4 day of November, 19 67.

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

*Frank W. Harris -*  
*Irine A Harris*  
(Seal)  
(Seal)  
(Seal)

General Acknowledgment

STATE OF ALABAMA.  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank W. Harris and wife, Irine A Harris, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of November, A. D., 19 67

*Cecil Davis*  
Notary Public.

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STATE OF ALABAMA  
NOTARY PUBLIC  
SHELBY COUNTY