

8308

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 297, page 177; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto W. Joel Thompson and wife, Arwinda H. Thompson; and Ross B. Mullins and wife, Murrel H. Mullins, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

The E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 32, Township 21, Range 1 West,
Situatd in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall be in no wise and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owners of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this the 17th day of November, 1967.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
STATE OF ALABAMA)
SHELBY COUNTY)
NOV 17 PM 2:36
U.C.C. FILE NUMBER OR
BK. & PAGE AS SHOWN ABOVE
C. M. F. J. J. J.
JUDGE OF PROBATE

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By John A. Hines, Jr.
Its President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and seal this 17th day of November, 1967.

Frank C. Ellis, Jr.
Notary Public