This instrument was prepared by	
(Name) Karl C. Harrison	······································
(Address)Columbiana, Alahama	······································
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-1	
STATE OF ALABAMA Shelby County KNOW ALL MEN BY TH	ESE PRESENTS,
That in consideration of Two Thousand and no/100	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRAA. V. Glasscock and wife, Ada K. Gl	
(herein referred to as grantors) do grant, bargain, sell and convey	unto
A. F. Rappe and Delta Rappe	
(herein referred to as GRANTEES) for and during their joint lives of them in fee simple, together with every contingent remainder and	
in Shelby Cou	nty, Alabama to-wit:
Lots 1, 2 and 3 in Block 3 according to Glasscock's Subdivision on Spring Creek and Coosa River which is located in the SE of NE of Section 12, Township 24, Range 15 East, the map of said subdivision being recorded in Map Book 4 page 23 in the Probate Office of Shelby County, Alabama.	
STATE OF ALA. SHELBY CO. 1 CERTIFY THIS INSTRUMENT WAS FILE. 2. c. 1 1967 HOY IT HIM 7: 53 U.C.C. FILE MUNISER OR REC. BK. & PAGE AS SHOWN ABOVE Constants. JUNGE OF PROBATE	
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set when hand(s) and seal(s), this 9th day of November 19.67	
WITNESS:	MI Husersk
	JA. V. Glasscock
(Seal)	Ada K. Glasscock (Seal)
(Seal)	(Seal)
STATE OF ALABAMA Shelty COUNTY hereby certify that it. V. Glasscock and wife, Ada K whose name 3 1, 576 signed to the foregoing converse on this day, that, being informed of the contents of the conveyar on the day the same bears date. Given under my hand and official seal this day of	eyance, and who are known to me, acknowledged before me nce they executed the same voluntarily
Given under my nand and otheral seal thisday of	Movember Jenly A. D., 1967.
111 2 2	Notary Public.