

This instrument was prepared by Priscilla Hubbard, 101 South 21st Street

STATE OF ALABAMA )  
SHELBY )  
JACKSON COUNTY )

# FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Olshan Realty Company, Inc.

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
1. William Roy Lybrand and wife, Annie Faye  
(Real Property) (Personal Property) mortgage executed by Lybrand

## 2. Erphy M. Lybrand

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
1. Mtg. Book No. 295 Page 324  
2. Mtg. Book No. 295, Page No. 326, (and assigned to Olshan Realty Co., Inc.

in        Mtg.        Book No. 237      , Page 122      ,) and the undersigned does further hereby release and  
satisfy said mortgage.

I. A part of the NW $\frac{1}{4}$  of Section 30, Township 18 South, Range 2 East, described as follows: Commence at the NW corner of said  $\frac{1}{4}-\frac{1}{4}$  section and run South along West line 210 feet to point of beginning of tract herein described; thence run East and parallel with North line of said  $\frac{1}{4}-\frac{1}{4}$  section 615.3 feet more or less to West right of way line of Pumpkin Swamp Road; thence in a Southwesterly direction along said road right of way 237 feet to North line of Mintz property; thence run West a distance of 474.5 feet more or less to West line of said  $\frac{1}{4}-\frac{1}{4}$  section; thence run North along West line of said  $\frac{1}{4}-\frac{1}{4}$  section 210 feet to point of beginning.

II. Begin at the SW corner of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 27, Township 19, Range 1 East and run South along West line of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of said Section 27, 83.4 feet to a fence; thence along said fence run South 79 deg. East 592.6 feet; thence continue along said fence North 45 deg. 30' East 249.7 feet to a rock corner at a fence row; thence along said fence run North 89 deg. 30' East 313.4 feet; thence South 87 deg. East 92.2 feet; thence South 89 deg. East 114 feet; thence North 88 deg. 30' East 68.7 feet; thence continue along a fence row North 7 deg. 30' East 555.3 feet to a branch; thence along same South 76 deg. West 78.6 feet; thence continue along same North 64 deg. West 119 feet; thence continue along same North 89 deg. West 51.7 feet; thence continue along same North 84 deg. 30' West 331.2 feet; thence continue along same North 80 deg. West 122.3 feet; thence South 36 deg. West 163. feet; thence North 53 deg. 20' West 280.1 feet; thence South 29 deg. 33' West, 50 feet; thence North 74 deg. 30' West 80 feet; thence South 25 deg. 30' West 210 feet; thence North 78 deg. West 75 feet; thence North 89 deg. West 172 feet to the East right of way line of the Westover paved road; thence along same South 9 deg. West 136 feet; thence continue along same South 5 deg. West 322.3 feet; thence North 87 deg. 30' East 81 feet to the point of beginning. Less and except that portion of said land conveyed to Allen Washington and his wife ~~and witness thereto~~ <sup>and witness thereto</sup> ~~the undersigned~~ <sup>the undersigned</sup> by deed dated 25th March 1948 recorded in Deed Book 134, Page 191 #

has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\*and also less and except that other portion of said land conveyed to Hubert Lybrand and wife, Wilma Jean Lybrand by deed dated February 22, 1954 and recorded in Deed Book 168 on Page 457, both in Probate Office of Shelby County, Alabama. La

STATE OF ALABAMA )  
JEFFERSON COUNTY )

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby  
Lawrence Olshan, whose name is on the President

Lawrence Olshan whose name (as President of Olshan Realty Co., Inc. a corporation) is signed to the foregoing instrument, acknowledge before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under our my hand and Official seal this 15th day of November

book, 250 pages, 500<sup>th</sup> v. 250

PROBATE - 70