

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF Jefferson

} 8262

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 278, at page 629; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William Baxter Murray who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All property described in the above mortgage EXCEPT the following:

Part of the SW1/4 of NE1/4 in the NW1/4 of SE1/4 and in the SW1/4 of SE1/4, all in Section 2, Township 24, Range 12 East. Commence at the NE corner of the NW1/4 of SE1/4 of said Section and in a northerly direction along the east line of the SE1/4 of NE1/4, run a distance of 53.18 feet, to the point of Beginning; thence, turn an angle of 85°14'1/2" to the left for a distance of 514.11 feet; thence, turn an angle of 94°00' to the left for a distance of 1405.05 feet; thence, turn and angle of 87°22'1/2" to the left for a distance of 531.96 feet; thence, turn an angle of 93°23' to the left for a distance of 1393.65 feet, to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
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Dana J. Jeter
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 10th day of November, 1967

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By M.C. Jeter
Its Vice-President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that M.C. Jeter whose name as Vice-President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13 day of November 1967

[Signature]
Notary Public
STATE OF ALABAMA

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