

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-two Hundred Dollars and the assumption by the grantee of the unpaid balance due on mortgage from grantors to H.S. & Fannie C. Kennedy dated June 1962, and recorded in Mortgage Book 277 page 600 in Probate Office of Shelby County, Alabama, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

S. R. Blackerby and wife, Tommie Jeanette Blackerby

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Elma ~~Love~~ Lovett

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, Township 21 South, Range 2 East; thence proceed north along the west boundary of said quarter-quarter section for a distance of 226.11 feet to a point; thence turn an angle of 88 deg. 47 min. to the right and proceed easterly for a distance of 20.07 feet to the point of beginning of the lot herein conveyed; from this beginning point continue easterly for a distance of 180.29 feet; thence turn an angle of 89 deg. 56 min. to the left and proceed northerly for a distance of 90 feet to a point; thence turn an angle of 83 deg. 55 min. to the left and proceed westerly for a distance of 185.85 feet to a point; thence turn an angle of 98 deg. 24 min. to the left and proceed southerly along the east side of Hebb Street for a distance of 110 feet to the point of beginning; being situated in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6, Township 21 South, Range 2 East, containing 0.42 acres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1967 NOV 14 PM 1:00
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 7th day of March, 19 67.

(SEAL)

S. R. Blackerby
S. R. Blackerby

(SEAL)

(SEAL)

Tommie Jeanette Blackerby
Tommie Jeanette Blackerby

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

I, Martha B. Jones, a Notary Public in and for said County, in said State, hereby certify that S. R. Blackerby and wife, Tommie Jeanette Blackerby

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of March, A.D. 19 67

Martha B. Jones
Notary Public

BOOK 250 PAGE 838