

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and No/100 Dollars and other good and valuable consideration herein after stated to the undersigned J. E. Cone, in hand paid by Lois B. Cone (wife of grantor), the receipt of which is acknowledged, I, the said J. E. Cone, do hereby grant, bargain, sell and convey unto Lois B. Cone the following described real estate, to-wit:

From the Northeast corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, run Westerly along the North boundary line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 18, Township 20 South, Range 2 West, 162.88 feet, more or less, to a point on the West Right of Way line of County Road No. 35 for the point of beginning of the land herein described and conveyed; thence continue Westerly along the North boundary line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, for 215.34 feet; thence turn an angle of 94 deg. 50 min. to the left and run Southeasterly 121.97 feet; thence turn an angle of 53 deg. 20 min. to the left and continue Southeasterly for 127.55 feet, more or less, to a point on the West Right of Way line of County Road No. 35; thence turn an angle of 94 deg. 40 min. to the left and run Northeasterly along the West Right of Way line of said road 212.14 feet, to the point of beginning.

This land being a part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, and being 0.61 acres, more or less. Situated in Shelby County, Alabama.

Grantor hereby reserves unto himself a vendor's lien in the amount of \$1500.00 which shall be paid on or before November 4, 1967.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
195 NOV -6 PM 8:29

U.C.C. FILE NUMBER OR
BK. & PAGE ASSIGNMENT ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD unto Lois B. Cone, her heirs and assigns forever.
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this
November, 1967.

J E C O N E

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. E. Cone, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of November, 1967.

Lamin Brasher
Notary Public

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