

The Mortgage, Dated October 10, 19 60 executed by
Claude P. White and wife, Laura E. White
to Merchants & Planters Bank, Montevallo, Alabama
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 268 of Mortgages, on page 574

is paid and is hereby discharged.

WITNESS my hand and seal this 26th day of October 19 67

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Its V. P. & Cashier

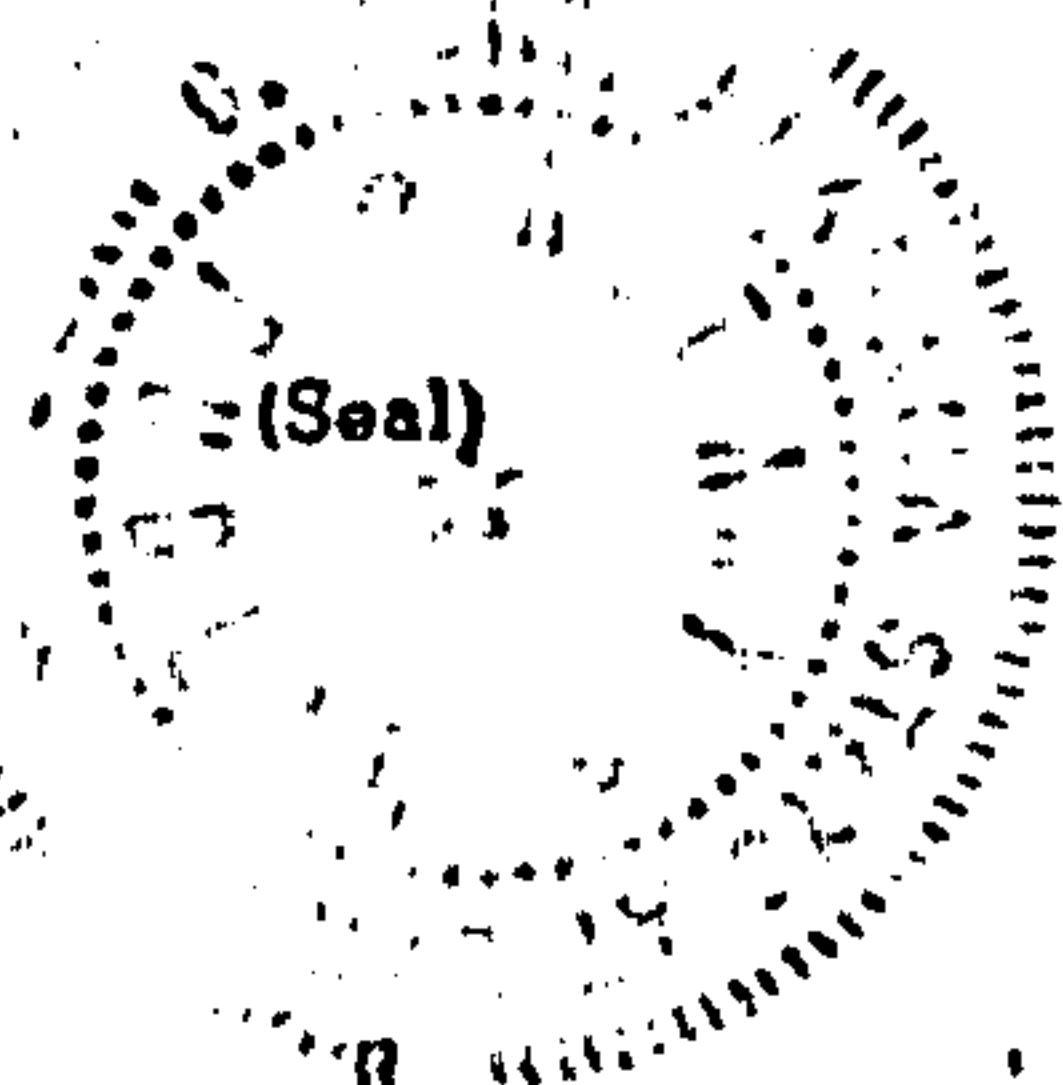
James A. Kelly
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama } ss.
County of Shelby

On this 26th day of October 1967, before me, a Notary Public within and for said
County, personally appeared James A. Kelly and J. P. Kelly
to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and V. P. & Cashier of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Direc-
tors, and said James A. Kelly and J. P. Kelly acknowledged said
instrument to be the free act of said Corporation.

Dean C. Burk
Notary Public State at Large
County _____ State _____
My Commission Expires Any Commission



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 NOV 14 9:23
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN AS SHORT FORM
Confer
JUDGE OF PROBATE

TO

REGISTER'S OFFICE,

County of _____

ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

_____ on page _____

Register.